GWENT OMERTGAGE

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, an Illinois Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 28 Day of MARCH Signed By:

KENNETH A. ADDISON AND CAROL L. ADDISON, HUSBAND AND WIFE

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

LOT 1 IN BLOCK 1 IN EVERGREEN SUBDIVISION NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 86422657, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID PROPERTY ADDRESS.

02-18-407-001-0000 4820 THORNBARK DRIVE, BARRINGTON, Illinois 60010

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number # 901433/2

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto as 12.0 ed this 19.0 Day of 19.0.

OLYMPIC MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT

ASSIST NT SECRETARY Sheila K Michaels

91525448

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 57/4 Day of 17/54

THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521

300 77

MAIL TO:

OLYMPIC FEDERAL 2901 N. MANNHEIM RD. FRANKLIN PARK, IL. 60131

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