UNOFFICIA

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 616755 PREPARED BY: P. CASTRO

7105301K

RECORDED, RETURN 10: Pantione bl.

31525332

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEM BY (HESE PRESENTS, THAT CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIOGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORIGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DALE G HILLERMAN A BACHELOR AND CHARLES A THURDWA BACHELOR, ALSO KNOWN AS CHARLES THURDWA. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLIHOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR BEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE AUGUST 13, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLIHOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85156230, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85156230, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE RESOLUTION OF THE RESOLUTION O TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION / 14 21 307 036

COMMONLY KNOWN AS: 597 1 HAWTHORNE PL, CHICAGO, IL 60657

THIS RELEASE IS MADY, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE ALD CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANY, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS STECTION IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, MO HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON SEPTEMBER 24, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LONG OF CHICAGO AND LAND MORE COMMING

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI)

SS

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC AND FOR SAME COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WREN PERSONALLY XNOWN TO ME TO BE THE MARKET AND OF CITICOR MERIGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN 1NT REST TO FIRST FEDERAL SAVINGS AND LOAN

OF CHICAGO, WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND

SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVER THE SAID INSTRUMENT OF WRITING

AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID TO POPATION TO BE AFFIXED THERETO

PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS JEP FREE AND VOLUNTARY ACT, AND

AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPLESS THEREIN SET FORTH.

SEAL

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON SEPTEMBER 24, 1991.

20 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE TILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON HOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

UNOFFICIAL COPY

That part of Lot 14 in Block 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive in Pine Grove, being a subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point 10 feet West of the Northeast corner of said Lot 14; thence West 45-1/3 feet; thence Southerly to a point in the South line of said Lot 50.52 feet West of the Southeast corner of said lot; thence Southeasterly on said South line 40.52 feet to a point 10 feet West of the East line of said lot; thence North to the point of beginning, in Cook County, Illinois. th to the cooperation of County Clark's Office

The second secon