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SFOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan# 1991132

91525913

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT GE Capital Mortgage | Services, Inc. | ., F/K/A Trave | lers Mortgage | Services, Inc. |
|------------------------------------|---|---|----------------------|---------------------------------------|
| | | | | |
| of the County of <u>Camden</u> | and State of | New Jersey | , DO HERE | 3Y CERTIFY that a |
| certain Mortgage da | Ux | | | 19 <u>87</u> , made by |
| nade by <u>Steven Vergauwen</u> : | and Mary Gergan | wen, Husband/W | ife | |
| | C | | | |
| | | | | 1 |
| o <u>Residential Financial</u> | Corp. | <u> </u> | | · · · · · · · · · · · · · · · · · · · |
| and recorded as document No. | 87211578 in | Во к | at page | in the office of |
| Recorder | of <u>Cook</u> | County, i | n the State of | Illinois |
| s, with the notes accompanying it | t, fully paid, satisfie | d, released and dis | charged. | |
| Legal Description of premises: | | 77 | | |
| See Attached | | | | |
| Samuel Barb Samuel Ladau Mari | 15-07- | 214-098 | C/2 | |
| Permanent Real Estate Index Nu | moer(s): | 214-090 | - (0, | |
| Address(es) of premises: 5732 Ha | <u>awthorne Avenue</u> | , Berkekey, IL | 60163 | |
| s, with the note or notes accompar | nying it, fully paid, s | atisfied, released an | d discharged. | |
| Witness handa | | | 9 | 19 <u>91</u> . |
| | E | E Capital Mort | asaa Sarvicad | Inc |
| | (1) | | V) | (SEAL) |
| | | June 1 | Mynery | |
| | Dia | ine Nyberg, As | sistant Vice- | President |
| STATE OF <u>Missouri</u> | | sFormerly, Travel | ers Mortgage Ser | vices, inc. |
| COUNTY OF St. Louis | | Sp. Million yr Tree | • | |
| | 1 | | | |
| | | the said County, in the Assistant Vi | | TEREBY CERTIFY that |
| | personally known to me | to be the same person | whose name | subscribed to the fore- |
| | going instrument, appear | red before me this day | in person, and ackno | wledged that he |
| | signed, sealed and deliver uses and purposes therein | | | e and voluntary act, for the |
| | Given under my band a | and official scal, this <u>20</u> | och day of Sep | tember .w 91 |
| | | | No | THY SUSAN R. TOD I |

Notary LOUSAN R. TOD MOTARY PUBLIC ST. CHARLES COUNTY JATE OF MISSOURI MY COMMISSION EXPIRES 8/28/92

1327

This instrument was prepared by ...

INAME AND ADDRESSI

91525913

UNOFFICIAL COPY

THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PART OF LOT 15 LYING SOUTH OF THE NORTH 33 FEET IN BLOCK 3 IN WOLF ROAD HIGHLANDS, ROBERTSON AND YOUNG'S SUBDIVISION IN EAST 1/2 FRACTIONAL SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
15-07-214-098 VOL. 157

Droporty of Cook County Clark's

mail to: Mary medal

Hillside, ell

60/67