## RELEASE OF MORTGAGE EXCORPORATION C. A. ... C. D. PANNO. 011881909

## Know all Men by these Fresents, that the st. paul federal bank for savings,

	STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated and State of Illinois, to wit:	in the County of

LOT 28 IN BLOCK 2 IN R.A. CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.#19-06-223-030

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged Joes hereby Remise, Convey, Release and Quit-Claim unto DENNIS P. SCHENK AND CAROLYM S. SCHENK, HIS WIFE COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of \_ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of JANUARY , A.D. 19 91, and recorded or registered in the office of the may have acquired in the above Sescribed premises, through of by a certain mortgage deed bearing date the 23RD day of JANUARY \_\_\_\_\_, A.D. 19\_91, and recorded or registered in the office of the Recorder of Deeds or Registrar of Sites of \_\_\_\_\_\_COOK \_\_\_\_\_County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_\_as Document No. \( \sqrt{91042505} \), and a certain Assignment of \_\_\_ of Records, on page \_ , A.D. 19\_\_\_\_, and recorded or registered in \_ day of \_\_ Rents bearing date the \_ the office of the Recorder of Deeds or Registrat of Titles of .... \_County in the State of Illinois, in ر المركب \_, as Document No. \_ \_ of Records, on page \_ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its / ssistant Secretary. SEPTEMBER \_\_\_ day of ANSWITTENING President HELEN N. NOVICKI Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK

), the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before rie this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed instrument to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of SEPTEMBER A.D. 1991

This instrument was prepared by R. KELLEY

域で解析しまたのと何為い思えれば FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Dauline Phylinice Notary Public

"OFFICIAL SEAL"

PAULINE P. KUBINIEC

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

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## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

Mond King King King 6700 W. Moith Airenue 6700 W. Moith Airenue 6700 W. Clir. 60635 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

CAROLYN S. SCHENK 01-188190-9 DENNIS P. SCHENK Loan No.

4226 S. ELMWOOD Address \_

STICKNEY, IL 60402

Name (

KUBINIEC/9-3-91