CLUNO OFFICIAL

CAUTION: Curisuit a lawyer before using or eating under tries form All warrantess, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

COPY9...525243

. DEPT-01 RECORDINGS \$13.29 . T+1111 TRAN 5719 10/03/91 13:27:00 . +9267 + メータュージ25243 . COOK COUNTY RECORDER

95525243

Above Space For Recorder's Use Only

			· · · · · · · · · · · · · · · · · · ·	
	KNO	W ALL MEN	by these presents,	
THAT	Continental [1]	linois National	I Bank	
·	231 S 1.5911e S	St., Chicago, I	[1 60693	
of the Coun	aty of Cook	and State of 11	for and in consideration of	one dollar, and for
		Chlongo, Title	whereof is hereby acknowledged, do the and Trust Company as Trustee unc	ler the Provisio
of Trust	Agreement dated (October 16, MANS	FANDAODRESS) 970 known as Trust No 55967 and i	ot personally
veire legal	rangagantativae and ac	cione all the solu	t, title, interest, claim, or demand whatso	ave they
_			Deed bearing date the 23rd day of	
	quired in, through, or by			
9 and r	recorded in the Recorde	r's Office of	County, in the State of 1111 noi	in Book
)f <u></u>	page	as Document !	Number 21755904 , to the premise	s therein described,
ituated in th	e County of Cook	State of 111	linois , as fellows, to wit:	
Partition Bast of t	i of the East half theThird Principal	' (½) of Sectio Meridian, in	If (12) of for five (5) in Superic on 2, Township 39 north, Range 13 Cook County, Illinois. unto belonging or appertaining.	is Court
WITNESS	My hand S and sea	1 S this 6th	Jim Voisard - Attorney in race	(SEAL)
			Jim Volsard - Accordey in Paye	(SEAL)
TATE OF _	Illinois)		60
COUNTY O	Dunnaa	}:	SS.	
			<u>Jeffrey Irvan</u> 1 and for the said County, in the State aforesaid, DO HE	REBY CERTIFY that
			Jim Voisard	
		foregoing instrum	n to me to be the same person whose name ment, appeared before me this day in person, and ack id and delivered the said instrument as free is therein set forth.	nowledged thathe
		Given under m	y hand and official seal, this O.E.h. day of June	19 <u>86</u>
			Control College	28-88
his instrume:	nt was prepared by $\frac{A}{A}$	· ·	S LaSalle St. Chigago, 11 6060	3
		CHAN SMANS	ADOBESS)	

Property of County Clerk's Office

1523243

mail to

ALARD HOME IMPROVEMENTS CORP. 5366 N. ELSTON AVENUE CHICAGO, ILLINOIS 60630 (312) 736-7444