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DRAPER AND	KRAMER. INCORPORATED
a corporation of the State of	ILLINOIS for and in consideration of the payment of the indehit
ness secured by the MORTGAG	GE hereinafter mentioned, and the cancellation of
	and the control of th
and the second s	the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CON	VEY and QUIT CLAIM unto CHING NGAN LIU, DIVORCED & NO' (NAME AND ADDRESS)
SINCE REMARRIED	
heirs, legal representatives and ass	signs, all the right, title, interest, claim or demand whatsoever it may ha
acquired in through or by a certain	m MORTGAGE bearing date the 18TH day of
NOVE BER 19 86, and recorded in	the Recorder's Office of COOK County, in the State of
TI I (NOTE	of records, on page, as document No.86577180
	COOK
to the premises therein described, so	situated in the County of Since of
follows, to wit:	
SEE LEGAL RIDER ATACHED.	
3-101-027-1173	11100
PROPERTY COMMONLY KNOWN AS	S: 600 FAIRBANKS COURT #LW-1"
	SCHAUMBURG, IL 60194
Cook cons	on a particular
BACK TO A STORAGE STORE S	
######################################	9 APM 9: 49 91526449
	9
togather with all the general and a	and privileges thereunto belonging or appertaining.
	DRIBER AND MEANING THEODROP, www
IN TESTIMONY WHEREOF	uron
has caused these presents to be signed	d by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to b	ne hereto offixed; this 14TH day of AUCUST 1991
	DDADED AND MOUNT THE THE
	DRAPER AND KRAMER, INCORPORATED
	WILLIAM F. GRAMLICH VICE President
	Augus Charles Fa Monny

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by	DRAPER AND KRAMER, FINC	. 33 W. MONROE ST	CHICAGO, IL 6060
MATE TO 740 DUDUAM T	(Name)		(Address)

MAIL TO: 740 DURHAM LANE HOFFMAN ESTATES, IL 60195

UNOFFICIAL COPY

STATE OF COOK SS.
DEBURA FLOYD, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
PORFETA MOORE
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally schoolledged that as such VICE President and ASST. Secretary, they
signed and deliverer the said instrument as VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
Tree and Johnsary act of said corporation. for the uses and purposes therein set forth. CIVEN under my hand and NC (ARIAL seal this / 4th day of lughet 1991. DEBORA FLOYD, A NOTARY PUBLIC MY COMMISSION EXPIRES 10-15-1992
OPFICIAL SEAL. INFRORA FLOYD WETARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 15,1992
C/O/A/S O/F/CO

91226449

GEORGE E. COLE" LEGAL FORMS

RELEASE DEED

By Corporation

Ching NGAN LIUL
THODUCHAM LAME
HOFFMAN ESTATES IL

MAIL TO:

the aremiums that will next become due and payable on the gremiums that will next become que and paradic on policy of fire and other hazard insurance covering the mortgaged property, plus taxes and assessments next to of all sum although the setting the Mort age? It sum although the property (all as estimated by the Mort age? It sum although the property (all as estimated by the number of months to class to be force of the therefor divided by the number of months from the total the date when such ground tents, premiums, and month prior to the date when such ground tents, premiums, and assessments will become delinquent, such sums to be held by and assessments will become delinquent. become due for the are the tents. as may be required to the mill the Markagee and will a sach insurance provifrom time to and assessments will become delinquent, such sums to be held by other hazards, carea for such periods as a selection and assessments will become definiquent, such such such to see held of Morigagee in trust to pay said ground rents, premiums, taxes and par promption acres in into the harmen. All payments mentioned in the two preceding subsections of this basastable and all basiness to be made under the note special assessments; and 77130

UNIT NO. 1-13-30-L-W-1 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO, BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF TUT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS DESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 2, 1984 AS DOCUMENT NUMBER 27,249,938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST AFTURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORES 11D, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMIN LA AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

EMENT L ION THE LENGTH HEN.

91526449 THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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