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**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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91 526 941

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ATLAS HEATING SERVICE, INC.**, an Illinois corporation, 6709 Olmsted, Chicago, Illinois 60631,

does hereby acknowledge satisfaction or release of the claim for lien against **ALBERT KING**, 1711 Emerson, Evanston, Illinois 60201

Above Space For Recorder's Use Only.

for **TWO THOUSAND FOUR HUNDRED DOLLARS (\$2,400.00)**-----

----- Dollars, on the following described property, to-wit:

The East 10 feet of Lot 20 and all of Lot 21 in Block 5 in McNeill's Addition to Evanston, a Subdivision of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91166390

Permanent Real Estate Index Number(s): 10-13-208-024

Address(es) of property: 1711 Emerson, Evanston, Illinois 60201

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of September, 19 91.

**ATLAS HEATING SERVICE, INC.**  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Edward Breden*  
**EDWARD BREDEN, President**

ATTEST:  
*Mary M. Breden*  
**MARY M. BREDEN, Secretary**

91526941

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

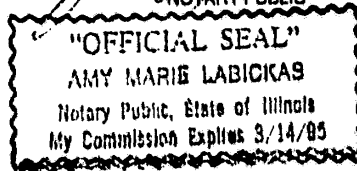
SS.

COUNTY OF COOK

I, Amy M. Labickas, a notary public in and for the country in the state aforesaid, do hereby certify that EDWARD BREDEN, president of ATLAS HEATING, a n Illinois corporation; and MARY M. BREDEN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that s he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of September, 19 91.

*Amy M. Labickas*  
NOTARY PUBLIC



*Notary Public  
100 S. Highland  
Chicago 60648*

91 526 941