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JEFFREY CLARK
THE HABITAT COMPANY
1100 N. LAKE ST. CHICAGO, IL 60611



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JEFFREY CLARK

DEPT-91 RECEIPTS 014.28
143333 TRAN IN 10/02/91 15:52:00
47351 C 1-91-526075
COOK COUNTY RECORDER

Dated: SEPTEMBER 30, 1991

Attest: *Jeffrey Clark*

By: Phillip A. Hickman, Vice President

Daniel Levin and
The Habitat Company, not
personally but as Receiver
as aforesaid

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The undersigned further covenant and agree that the maintenance and repair of the common sewer lines located anywhere on the property from the point of connection to the sewer main in the public street shall be the responsibility of the owner of the structure to be constructed as approved by the City of Chicago, as amended from time to time, and shall not be the responsibility of the City of Chicago. The undersigned further state that this covenant shall run with the land and shall be binding upon all subsequent grantees. This covenant is made to induce the City of Chicago to furnish sewer and water service to the above described property.

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Daniel Levin and The Habitat Company, as Receiver for the CHA Scattered Site Housing Program, holder of the title to the property legally described on Exhibit A attached hereto, do hereby covenant and agree that neither the undersigned nor their successors or assigns will sell or convey as totally separate parcels any structures constructed on such property by the undersigned which share common sewer and/or water facilities and that the structure to be erected thereon shall be for multi-family residential housing.

DECLARATION

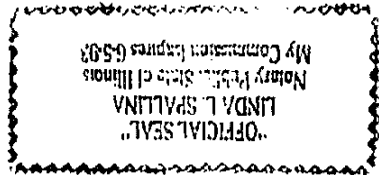
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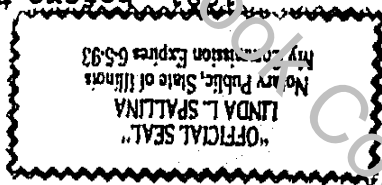
Property of Cook County Clerk's Office

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Linda L. Spallina
Notary Public
WITNESS my hand and official seal

On September 30, 1991, before the undersigned a Notary Public in and for said State, personally appeared Daniel E. Levin, personally known to me to be the Receiver of the CHA Scattered Site Housing Program, and the person who executed the within instrument and acknowledged to me that he executed it on behalf of said Program.



STATE OF ILLINOIS
)
(SS
)
COUNTY OF COOK

Linda L. Spallina
Notary Public

I, Linda L. Spallina, a Notary Public, in and for said county in the state of Illinois, do HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act and as the free voluntary act of the Habitat company, for the uses and purposes therein set forth; and the said signatories acknowledged that they are President and Secretary of said corporation, did affix their signatures to said instrument as a free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Dated this 30 day of September, 1991.

STATE OF ILLINOIS
)
(SS
)
COUNTY OF COOK

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Property of County Clerk

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Property of Cook County Clerk's Office

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Lots 1 and 2 of the subdivision of Lots 1 to 6 inclusive, of Block 2 in Alva Townbridge and others subdivision of the East 19 acres of the West 38 acres of the Northwest quarter of the Southwest quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
PIN # 13-36-302-029
13-36-302-028

3043-45 W. ARMITAGE AVE.

EXHIBIT A