

PREPARED BY

UNOFFICIAL COPY

9 8 0 5 1 9

CINDY CHEN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO
FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

91526089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #01090337

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1991 executed by

YIU KING SHEK AND SUK LING SHEK, HUSBAND AND WIFE DEPT-01 RECORDING \$13.00
#2222 TRAN 9496 10/08/91 15:53:00
#3738 #B *-71-526089
COOK COUNTY RECORDER

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. _____, page(s) _____, as Document No. X
COOK County Records, State of ILLINOIS

91526088

described hereinafter as follows:
LOT 69 IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF
LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 350 FEET OF THAT
PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES
OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 EXTENDING FROM CENTER OF
47TH STREET NORTH OF CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

19-02-418-015-0000
VOLUME 378

Commonly known as:
4540 SOUTH HOMAN, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF cook

FIRST QUALITY
MORTGAGE COMPANY 91526089

On October 2, 1991 before me, the
(Date of Execution)

BY: warren h.T. Tai
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Warren H. T. Tai
known to me to be the President
and Cindy Chen
known to me to be Vice President

BY: Cindy Chen
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ Du Page County,
My Commission Expires 3-31-93

" OFFICIAL SEAL "
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93
THIS AREA FOR OFFICIAL NOTARIAL SEAL

13 / DPS 171

UNOFFICIAL COPY

EX-100

Property of Cook County Clerk's Office

94536089

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