

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

91526199

that

AMERICAN MORTGAGE BANKING, LTD., A DOMESTIC CORPORATION
DULY AUTHORIZED TO DO BUSINESS IN THE STATE OF NEW YORK
HAVING ITS PRINCIPAL OFFICE AT 615 MERRICK AVENUE,
WESTBURY, NEW YORK 11590

DO HEREBY CERTIFY that the following Mortgage **IS PAID**, and do hereby consent that the same be discharged of record.

Mortgage dated the 12TH day of SEPTEMBER, 1988, made by MARK P. SMITH AND CAROL L. SMITH

to HORIZON FEDERAL SAVINGS BANK

in the principal sum of \$ 93,000.00 and recorded on the 13TH day of SEPTEMBER, 1988, in Liber 88-415919 of Section of Mortgages, page, in the office of the CLERK of the COUNTY OF COOK, ILLINOIS

WHICH MORTGAGE WAS THEREAFTER ASSIGNED TO HORIZON SAVINGS BANK BY ASSIGNMENT DATED THE 10TH DAY OF SEPTEMBER, 1990 RECORDED ON THE 8TH DAY OF JULY, 1991 IN BOOK 91-337198

WHICH MORTGAGE WAS FURTHER ASSIGNED TO AMERICAN MORTGAGE BANKING, LTD. BY ASSIGNMENT DATED THE 10TH DAY OF SEPTEMBER, 1990 RECORDED ON THE 8TH DAY OF JULY, 1991 IN BOOK 91-337197

LOT 50 IN THE RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 10 AND VACATED ALLEY THERLON OF GARDNER'S SECOND ADDITION TO MONIROSE IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: 5335 WEST CUYLER, CHICAGO, ILLINOIS 60641

P.I.N. 13-16-323-008-0000

91526199

Insert "further" when required.

which mortgage has not been further assigned of record.

Dated the 23RD day of SEPTEMBER, 1991.

IN PRESENCE OF: AMERICAN MORTGAGE BANKING, LTD.

Amar Bhusri
AMAR BHUSRI
Asst. Vice President

Mary Ann Zorovich
MARY ANN ZOROVICH
Asst. Vice President

This document prepared by: American Mortgage Banking, Ltd., 615 Merrick Ave. Westbury, NY 11590

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of such assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made, or in which the order or decree vesting him with such title or authority was entered.

329

George P. ...
550 ...
Blm Ellyn 60137
zip no.

RETURN BY MAIL TO



SECTION
BLOCK
LOT 50
COUNTY OR TOWN COOK

TO

TITLE NO

Satisfaction of Mortgage

Maria M. ...
Notary Public ...
Commission Expires ...

STATE OF NEW YORK, COUNTY OF ...
On the ... day of ... 19 ... before me ...
I, the undersigned, Notary Public, do hereby certify that ...
personally came ...
to me known to be the individual described in and who ...
executed the foregoing instrument, and acknowledged that ...
executed the same.

STATE OF NEW YORK, COUNTY OF NASSAU
On the 23RD day of SEPTEMBER 19 91, before me
AMAR BHUSRI
to me known, who, being by me duly sworn, did depose and
say that he reads at No. ...
63 TONOPAN STREET, MASTIC, NY
that he is the ASSISTANT VICE PRESIDENT
of AMERICAN MORTGAGE BANKING, LTD.
the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed it and there to by like order.

DEPT-01 RECORDINGS \$13.29
1#1111 TRAN 5777 10/08/91 15:59:00
#9404 * -91-526199
COOK COUNTY RECORDER

91526199

STATE OF NEW YORK, COUNTY OF ...
On the ... day of ... 19 ... before me ...
I, the undersigned, Notary Public, do hereby certify that ...
personally came ...
to me known to be the individual described in and who ...
executed the foregoing instrument, and acknowledged that ...
executed the same.

STATE OF NEW YORK, COUNTY OF ...
On the ... day of ... 19 ... before me ...
I, the undersigned, Notary Public, do hereby certify that ...
personally came ...
to me known to be the individual described in and who ...
executed the foregoing instrument, and acknowledged that ...
executed the same.