

UNOFFICIAL COPY

91-17953

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL BANK, N.A. f/k/a CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Custodian, for the benefit of First Wisconsin Trust Company, as trustee, under the terms of that trust indenture dated as of August 1, 1979, among the City of Alton, First Wisconsin Trust Company and Continental Illinois National Bank and Trust Company of Chicago, a National Banking Association, organized and existing under and by virtue of the laws of the United States and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of November, 1979 made by Clifford L. Honaker, to wit, securing the payment of one promissory note therein described for the sum of Thirty One Thousand Nine Hundred Twenty and no/100 (\$31,920.00) and all right, title and interest in and to the premises situated in the County of Madison and State of Illinois and described in and to the premises situated in the County of Madison, and State of Illinois and described as follows; to wit: For foreclosure or deed in lieu purposes

Lots 1 and 2 excepting 36 feet off of the entire North end of said lots in Block 45 in Hunter or Russell's Addition to Alton, according to the plat thereof recorded in the Recorder's Office of Madison County, IL in Alton Record J Page 209, situated in the County of Madison and the State of IL. Commonly known as #05-7-9-11 Central, Alton, IL. PTN#23-2-07-13-06-161-037

Which said mortgage is recorded in the Office of the Recorder of Deeds of Madison County, in the State of Illinois, as document no. 220-2142 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first party has caused this instrument to be executed in its name by its Vice President and attested to by its TRUST OFFICER and its corporate seal to be hereunto affixed this 30th day of September, A.D. 1991.

CONTINENTAL BANK, N.A. AS CUSTODIAN

By: G. M. Carroll, Vice President

ATTEST: (seal)

Joanne M. Murphy, TRUST OFFICER

STATE OF ILLINOIS) SS: COUNTY OF COOK)

DEPT-91 RECORDING \$13.00 142227 FROM 9557 10/09/91 11:41:00 20059 # 13 - 21- 527775

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL BANK, N.A. AS CUSTODIAN a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Vice President did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of September, 1991.

"OFFICIAL SEAL" LUCILLE ATKINS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-94

Lucille Atkins, Notary Public, My commission expires

This instrument prepared by: William G. O'Toole 33 N. Dearborn Chicago, IL 60602 Recorder's Box 346

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Property of Cook County Clerk's Office

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