HELEASE OF MORTGIGE BY OFFORTION A STORY PLOAN NO. 011859601

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage 7943 Country Club Ln. Elmwood Park, IL 60635 interest in the following described premises, situated in the County of ... and State of Illinois, to wit:

LOT 19 IN COUNTRY CLUB WOODLANDS, INC., A SUBDIVISION OF THE WEST 1/2 OF LOT 1 IN ASSESSORS'S DIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK

COUNTY, ILLINOIS. PIN #12-36-300-103-0000	91 527 200
F1N #12-30-300-103-0000	
for and in consideration of one dollar, and for other good	d and valuable consideration, the receipt whereof is
hereby acknowledged ross hereby Remise, Convey, Rele	ease and Quit-Claim unto
GARY R. HALFER and DIANA M. HALFER.	his wife
of the County of and State of Illinois, all t may have acquired in the above described premises, thro A.D. 19_9.  Recorder of Deeds or Registrar of 7 itles of COOK	bugh or by a certain mortgage deed bearing date the $\Omega$ , and recorded or registered in the office of the
of Records, on page, as Document	No. 90255602 and a certain Assignment of
Rents bearing date theday of	, A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of	
Volume of Records, on page as Do	ocument No
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK seal to be affixed, and hese and attested to by its Assisthis1st day of	presents to be signed by its Assistant Vice President, ant Secretary.
ST. PAUL FEDERAL BANK	FOM PAVINGS
By //ORa	Assistant Vice President
by C	Helen N. Novicki
Alleon On o	Assistant Secretary James E. Hunt
STATE OF ILLINOIS COUNTY OF COOK	$\tau_{c}$
<ol> <li>the undersigned, a Notary Public in and for said County the persons whose names are subscribed to the foregoing authorized officers of the St. Paul Federal Bank For Savings</li> </ol>	g instrument are personally known to me to be duly
and severally acknowledged that they signed and delivere	ed the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal	
authority given by the Board of Directors of said Corporation voluntary act and deed of said corporation for the uses as	
Given under my hand and notarial seal, this <u>1st</u> day o	of October A.D. 19, 91
This instrument was prepared by	Paulinu A. Kulmus Notary Public
B. Weinberg	Notary Public
STICHNEL REDERARIBANK FOR SAVINGS	"OFFICIAL SEAL"

CHICAGO, ILLINOIS 60635

PAULINE P. KUBINIEC
HOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93 My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST

91527238

## **UNOFFICIAL COPY**

DEPT-01 RECORDINGS T#8888 TRAN 8737 10/09/91 #9956 # F \*- P1-52 CODK COUNTY RECORDER

91 527 238

Release of Mortgage

X MAR MARK

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

01-185960-1 coan No. GARY R. HALFER Name \_

7943 Country Club Ln DIANA M. HALFER Address . Elmwood Park, IL

60635