

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to ~~Individual~~ Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, JEFFREY R. LICK, never married,

of the City of Tokyo, Government of Japan

for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS,
in hand paid, CONVEY^s and WARRANT^s to

MARK P. NUGENT, 500 Sheridan Road, Evanston, IL 60302,

(The Above Space For Recorder's Use Only)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
OCT-991
REVENUE
95.00



COOK CO. NO. 018
98404

91528415

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

SUBJECT TO: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1991 and subsequent year to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-33-423-048-1024
Address(es) of Real Estate: Unit 312, 1660 North La Salle Street, Chicago, IL 60614

DATED this 26th day of September 1991

PLEASE PRINT OR TYPE NAMES(S)
BELOW
SIGNATURE(S)

JEFFREY R. LICK (SEAL)
(SEAL)

State of Illinois, County of Cook, in the State aforesaid, DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of _____ 19____

John H. Flannigan
NOTARY PUBLIC
3300 North Clifton Avenue, Chicago, IL 60657-2225
This instrument was prepared by _____
(NAME AND ADDRESS)

John R. Perkins
3600 N. Lake Street
Chicago, IL 60657
MAIL TO: }
John R. Perkins
3600 N. Lake Street
Chicago, IL 60657
RECORDERS OFFICE BOX NO. _____

DEPT. OF REVENUE OCT-991
REVENUE 712.50



CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

91528415

BOX 333

7319157 / BT MW FA 1029

91528415

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1991 OCT -8 PM 2:56

91528415

UNIT 312 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE
 FOLLOWING DESCRIBED PARCELS: PARCEL 1: LOT 2 AND THE SOUTH 50 1/2 FEET OF LOT 3
 AND THE EAST 75 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE
 EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE
 STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST
 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62
 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN
 GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST
 LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF
 EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE
 OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK
 "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING
 BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST
 LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 24558738 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK
 COUNTY, ILLINOIS

WARRANTY DEED

Individual to Corporation

TO

GEORGE E. COLE®
LEGAL FORMS

9 1 5 2 8 4 1 5

ACKNOWLEDGEMENT CERTIFICATE

JAPAN)
CITY OF TOKYO) SS:
EMBASSY OF)
THE UNITED STATES OF AMERICA)

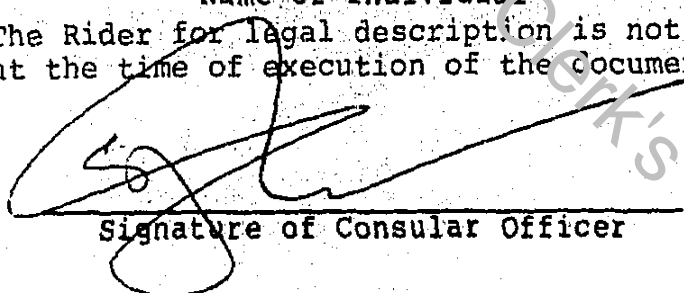
I certify that on this day the individual named below appeared before me and acknowledged to me that the attached instrument was executed freely and voluntarily.

91528415

* * * Jeffrey R. LICK * * *

Name of Individual

The Rider for legal description is not attached at the time of execution of the document.



Signature of Consular Officer

Stephen A. Edson

Vice Consul of the United States of America

September 26, 1991

Date

UNOFFICIAL COPY

Property of Cook County Clerk's Office