

UNOFFICIAL COPY

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In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$27,500.00 dated August 4, 1981, executed by JOSE ANGEL VALENTIN, DIVORCED AND NOT SINCE REMARRIED AND JOSE ANTONIO VALENTIN, A BACHELOR

91 528 799

to 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 25962683, on August 7, 1981, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

050 106-18

LOT 31 IN N.C. VANSCHAAK'S RESUBDIVISION OF BLOCK 16, IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 5 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 3678 W GRAND CHICAGO IL 60651 TAX ID NO 16-02-131-006 VOL 537

DEPT-01 RECORDING \$13.29 T6666 TRAN 6632 10/09/91 15:16:00 \$7175 + \*-91-528799 COOK COUNTY RECORDER

91 528 799

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of August, 1991

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



91528799

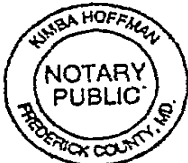
Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 30th day of August, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN, Notary Public

My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

MAIL TO: FRANK ANSELMO 6434 W BELMONT AVE CHICAGO IL 60637

B Mail

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Property of Cook County Clerk's Office

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