

9 1 5 2 3 3 5 1

AND WHEN RECORDED MAIL TO



91 528 862

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 72306

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1991 91528861, executed by DONALD J. NOVARRO AND JOANNE C. NOVARRO, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORP., N.W. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2015 S. ARLINGTON HEIGHTS ROAD, SUITE 103, ARLINGTON HEIGHTS, IL 60005 and recorded in Book/Volume No. , page (s) , as Document No. PROPERTY ADDRESS: COOK 3626 S. AUSTIN AVENUE, CIGERO, IL 60650 County Records, State of Illinois described hereinafter as follows:

LOT 3 IN JAMES J. POLODNA'S AUSTIN AVENUE AND 37TH STREET SUBDIVISION, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-32-315-024 VOL. 47

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6634 10/09/91 15:45:00
#7238 # *-91-528862
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

91528862

LIBERTY MORTGAGE CORP., N.W.

By: Shelley S. Hohm

By: SHELLEY S. HOHM

It's: VICE PRESIDENT

Witness:

On 9-27-91 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHELLEY S. HOHM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith
Cook County, IL
My Commission Expires 7-24-94

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

137 Mail