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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91 528 877

DEPT. OF RECORDING  
TRAN 6634 10/09/91 15:47:00 \$13.29  
#7253 #-91-528877  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT the Marion S. Thomas Trust, Robert W. Thomas, trustee

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 30th day of April 1991 made by made by Robert W. Thomas and Sandra H. Thomas

to the Marion S. Thomas Trust, dated April 4, 1974 and recorded as document No. 91233468 in the office of the recorder of deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto.

Permanent Real Estate Index Number(s): 14-33-310-013 and 14-33-310-012

Address(es) of premises: 1829 North Cleveland Street, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness hand and seal this day of 19

Robert W. Thomas (SEAL)  
Justice (SEAL)

STATE OF Illinois

COUNTY OF Cook

ss.

I, Adrean Christian (91528877)  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Robert W. Thomas personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the purposes therein set forth



this 20th day of September, 1991.  
Adrean Christian  
Notary Public

Commission expires

This instrument was prepared by Troy M. Skerwine (NAME AND ADDRESS)

225 W. Wacker, Suite 2800, Chicago, IL 60606

9 MAIL TO

437 Mail

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FOLLOWS.

UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1829 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24136491, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-310-074-1001

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Property of Cook County Clerk's Office