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STATE OF ILLINOIS ) Attorney No. 5231  
COUNTY OF COOK ) SS: 9 1 5 2 8 1 4 7

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL SECURITY BANK OF CHICAGO,

Plaintiff,

v.

MICHAEL J. ACOSTA and PHYLLIS A. ACOSTA, TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION, UNKNOWN OWNERS and NON-RECORD CLAIMANTS,

Defendants.

91 528 141

No. 910109560

DEPT-01 RECORDING \$13.29  
743333 TRAN 1535 10/09/91 14:17:00  
47506 # C \*-91-528147  
COOK COUNTY RECORDER

91528147

NOTICE OF FORECLOSURE (LIS PENDENS)  
(Ch. 110, Sec. 15-1503, 2-1901)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 10-9, 1991, and is now pending.

1. The names of the Plaintiff and the case number are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holders of record are:  
MICHAEL J. ACOSTA and PHYLLIS A. ACOSTA.
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:  
  
LOT 34 IN BLOCK 6 IN FRANK A. MULHOLLAND'S MARLAWN, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
5. Permanent Real Estate Index Number: 19-26-213-007

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6. A common address or description of the location of the real estate is as follows: 7219 S. Christiana, Chicago, Illinois 60629.

7. An identification of the mortgage sought to be foreclosed is as follows:

a. Name of Mortgagors:

MICHAEL J. ACOSTA and PHYLLIS A. ACOSTA

b. Name of Mortgagee on Mortgage:

NATIONAL SECURITY BANK OF CHICAGO

c. Date of Mortgage: March 9, 1987

d. Date of Recording: May 4, 1987

e. County Where Recorded:

Recorder of Deeds of Cook County, Illinois

f. Recording Document Identification Number:

87236525

10-15-87 10  
91 528 142  
Arthur S. Gold  
LEVENFELD, GOLD & ROSENFELD, LTD.  
Attorneys for Plaintiff  
11 S. LaSalle, Suite 2500  
Chicago, IL 60603  
312/372-0777 and 332-5183  
Attorney No. 5231



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