

# UNOFFICIAL COPY

FHA CASE NO.: 131-4090128-203  
TAX ID NO.: 32-25-407-043

91528180

## ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Judith C. Eversen

MORTGAGEE: Evergreen Home Funding Corporation

DATE: September 30, 1985

RECORDING DATE: October 4, 1985

DOCUMENT NO.: 85221124

RECORDER OF DEEDS: Cook

COUNTY, ILLINOIS

AMOUNT OF DEBT: \$39,859.00

22205 NAVAHO AVE SAUK VILLAGE, IL 60411  
TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Lorraine Cooper, Director on Housing Management Division has set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

91528180

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: *Lorraine Cooper* (SEAL)

Authorized Agent-01 RECORDING

\$15.00

STATE OF ILLINOIS

)

171111 TRAN 58257 10/09/91 12:51:00

COUNTY OF COOK

)

: 47545 + 1-528180

COOK COUNTY RECORDER

I, Beranice Faye Hartfield, a Notary Public in and for Cook County, Illinois, do hereby certify that Lorraine Cooper who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she, being informed of the contents, signed sealed and delivered the foregoing instrument as her free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 4 day September 1991

*Beranice Hartfield*  
Notary Public

My commission expires 11-1-94

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60601-5760.

*Beranice Hartfield*



# UNOFFICIAL COPY

Document is checked out a  
legal diversion. Customer  
will incur no additional fee.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 152381 80

RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY COURTS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

## NOTICE OF DEFECTIVE SERVICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY COURTS  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

100-200-479-3-800-001-0036

2008 ATTORNEY 17-2023  
CONCERN NUMBER 10007-2008-00000

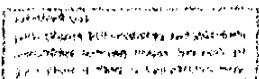
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/10/2013 BY SP/CLERK'S OFFICE



**UNOFFICIAL COPY**

It is appropriate, however, to emphasize the importance of this research in the context of the present discussion. The results of this study indicate that the relationship between the two variables is not as simple as it may appear at first glance. In fact, the results suggest that the relationship is more complex than previously thought. This finding has important implications for the development of effective policies to address the challenges posed by climate change.

In case of the removal or collapse of the structure to which such a structure is attached, or if any part of the structure is removed, it must be replaced by the building owner.

AND SAME MARKETPLACE EXPANSION AND INTEGRATION

TO HAVE AND TO HOLD IS THE SOLE AND ABSOLUTE PROPERTY OF THE SELLER, WITH THE PURCHASE PRICE AND THE PURCHASED PROPERTY BEING PAID OVER AND ABOVE.

**TOEPLITZ WITH ALL AND ONLY** *Toeplitz, bandmatrices and applications to numerical methods*, by H. W. Guggenheimer, McGraw-Hill, New York, 1959, pp. xii + 210, \$10.00.

卷之三

Stop to "converse."

NOVEMBER 1992 VOL 16 NO 11

2024 RELEASE UNDER E.O. 14176

THE STATE INSTITUTION FOR PREGNANCY AND INFANT CARE  
22025 MAIAVON AVENUE, LOS ANGELES, CALIFORNIA 90069  
TELEPHONE: 423-1111

1. The term "Government" means the Government of India and includes every department or authority or board or commission or other body or agency of the Government.

ILLUSTRATIONS  
A set of such other plates as the author may desire to illustrate, and sell for.

ELKHORN NATIONAL BANK IN CHICAGO MEMPHIS AS TRUSTEE U/I AUTHORITY GRANTED 7/1/1995  
KNOX & TUTTER NO. 3996  
EXHIBIT B  
THIS DOCUMENT IS THE PROPERTY OF THE STATE OF ILLINOIS  
RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KNOX  
ON THIS DAY OF APRIL, 1995.

Homage

MIA CASE #131:4090(24-203)  
LAW #1095668

三