

UNOFFICIAL COPY

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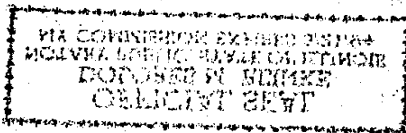
KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL NATIONAL BANK, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Jr. Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

A.S.A.P. Mailing Service, Inc.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Trust Deed, bearing date the 15th day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89129101, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 6 (except the East 8 feet thereof) and lots 7 & 8 in Block 3 in John C. Wachter's Subdivision, being a subdivision of Blocks 3 to 6, 11 and 12 in Nickersons Subdivision on the East 1/2 of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #19-06-205-003 affects Lot 8  
#19-06-205-004 affects Lot 7  
#19-06-205-005 affects Lot 6



COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be

signed by its Vice President, and attested by its Ass't.

Secretary, and its corporate seal to be hereto affixed, this 4th day of Oct., 1991.

This Instrument was prepared by:

COMMERCIAL NATIONAL BANK  
3322 South Oak Park Avenue  
Berwyn, Illinois 60402

BY: C.J. Hilbrich, V.P./dkr

COMMERCIAL NATIONAL BANK

By: [Signature] Vice President  
Attest: [Signature] Ass't. Secretary

73-24-247w

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RELEASE DEED  
By Corporation

Commercial National Bank

a National Banking Corporation

TO

A.S.A.P. MAILING SERVICE, INC.

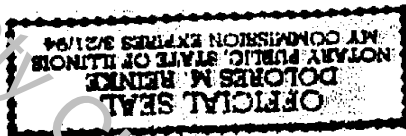
ADDRESS OF PROPERTY:

*Make*  
*ASAP Mailing*

6513-15 W. Pershing Rd.

Stickney, Il. 60402

MAIL TO:



Notary Public

*Dolores M. Reinke*

GIVEN under my hand and notarial seal this 4th day of October 19 91

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Ass't. Secretary of said

and severally acknowledged that as such Vice President and Ass't. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the

a corporation, and G.L. Hiltbrich, personally

personally known to me to be the Vice President of the Commercial National Bank of Berwyn

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Castro

1, undersigned

COUNTY OF Cook

STATE OF Illinois

SS.

BOX 303

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For Mailing Service, Co. - Chicago