Know all Men by thrse Aresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage cook interest in the following described premises, situated in the County of and State of Illinois, to wit: PIN# 13-02-102-013 Chicago, IL 60659

LOT 182 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF FRACTIONAL NORTHWEST 1/4 LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT CHICAGO NORTH WESTERN RAILROAD RIGHT OF WAY) IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

EXCEPT CHICAGO N SECTION 2, TOWNS	ORTH WESTERN RAILROAD : HIP 40 NORTH, RANGE 13	RIGHT OF WAY) IN , EAST OF THE THIRD	
PRINCIPAL MERIDI	AN, IN COOK COUNTY, IL	LINOIS.	
for and in constantion of one hereby acknowledged does hoo by the STEPHEN H. KCGAN' A control of the County of COOK may have acquired in the above	ereby Remise, Convey, Release ND ISABEL KOGAN, H. and State of Illinois, all t	ease and Quit-Claim unto _ IS_WIFE he right, title, interest, clain	n or demand whatsoever it
15th day of Apri Recorder of Deeds or Regis ——— of Records, on page 18 pages 19 page	A.D. 19_8 strar of Tiles ofCOOK_ ge, as Document day of	6, and recorded or regis County in the St No86157642, ar, A.D. 19, and	tered in the office of the ate of Illinois, in Volume ad a certain Assignment of I recorded or registered in
the office of the Recorder of D Volume of Record	leeds or Registral of Titles of	Coun	ty in the State of Illinois, in
IN TESTIMONY WHEREOF,	seal to be affixed, and these and attested to by its Assis	e presents to be signed by it stant Secretary,	s Assistant Vice President,
	this day of	October	1991
	ST. PAUL FEDERAL BANK By: Allest. Our	Aformer The	Assistant Vice President Helen N. Novicki — Assistant Secretary James E. Hunt
STATE OF ILLINOIS COUNTY OF COOK	=	10/4/	میر شد ن
I, the undersigned, a Notary F the persons whose names an authorized officers of the St. F and severally acknowledged officers of said corporation a authority given by the Board of voluntary act and deed of sai	e subscribed to the foregoin Paul Federal Bank For Saving that they signed and deliver nd caused the corporate sea of Directors of said Corporati	ig instrument are personall is and that they appeared be red the said instrument in v I of said corporation to be a ion as their free and volunta	y himown to me to be duly a ore neithis day in person writing ac duly authorized affixed (hereto pursuant to ary act, and as the free and
Given under my hand and no	otarial seal, this 2nd day	of October A.D	. 19_91
This instrument was prepared B. Weinberg	d by	Baulin O	Kaliniad Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		PAULINE P	L SEAL" KUBINIEC STATE OF ILLINOIS Expires 08/07/93

BOXIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Release of Mortgage BY CORPORATION

St. Plul FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THE INSTRUMENT WAS PREPARED BY

NO FFICIA

Property of Cook County Clerk's Office

STEPHEN H. KOGAN

01-170780-1

6329 N. Avers

Chicago, IL 60659

1991 OCT 10 AN IT: 09

SOOK COUNTY ILLINGS

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