NORY MURITAY Notary Public, State of the

My Commission Expires of

Talman Frome Federal Savings and Loan Association me Office: 5501 South Kedzie Avenue, Chicago, Illinois 60829 (312) 434-3322

1991 PCT 10 AM 11: 3

91529527

RELEASE OF MORTGAGE

Loan No. 666058-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS EDISON BLAKE & FAYE S. BLAKE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19181683 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED OCTOBER 30, 1964 RECORDED AS DOCUMENT 19274868 LOT 5 IN CHARLES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 338.91 FEET OF THE SOUTH 677.82 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1955 AS DOCUMENT #16438041 1N COOK COUNTY, ILLINOIS.

Property Address: 3534 218TH STREET MATTESON IL 60443 Permanent Index Number: 31272090050000



Said (ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of JULY 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: 14

Logi Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized cincers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. ..

Mail to:

BADDER & DONKEL

3677 FOX TRAIL

RICHTON PARK IL 60471

ATTN GOLDIE

BOX 251

many hungel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

00

mm