

UNOFFICIAL COPY

1991 OCT 10 AM 11:23

91529528

This Instrument was prepared by:  
Bank of Homewood  
2034 Ridge Road, Homewood, 111. 60480

LOAN RELEASE No. \_\_\_\_\_

RELEASE

Grant M. Bielecki  
Date: 10-3-91

Know all men by these presents, That the

BANK OF HOMEWOOD

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RICHARD COLEMAN, MARRIED TO GAIL E. COLEMAN

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30TH day of JANUARY

A. D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 88052563

and Assignment of Rents bearing date the NONE day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County,

in the State of Illinois in Book \_\_\_\_\_ of records, on page \_\_\_\_\_

as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 141 FEET OF THE EAST 1922.9 FEET OF LOT 1 (EXCEPT THE SOUTH 1 FOOT OF THE WEST 812.5 FEET THEREOF) IN BLOCK 239, BEING A SUBDIVISION IN NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

- P. I. N. 32-28-300-027 VOL. 018 (AS TO LOT 25)
- 32-28-300-028 VOL. 018 (AS TO LOT 26)
- 32-28-300-029 VOL. 018 (AS TO LOT 27)
- 32-28-300-030 VOL. 018 (AS TO LOT 28)
- 32-28-300-031 VOL. 018 (AS TO LOT 29)
- 32-28-300-032 VOL. 018 (AS TO LOT 30)

COMMONLY KNOWN AS: 152 E. 26TH STREET, CHICAGO HGTS., ILLINOIS 60411

situated in the CITY of CHGO. HGTS. County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof The said Bank of Homewood, Homewood, Illinois has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President,

and attested by its MORTGAGE LOAN OFFICER, this 3RD day of OCTOBER, A. D. 19 91

BANK OF HOMEWOOD,  
HOMEWOOD, ILLINOIS

13<sup>00</sup>

By Roger Bunnell  
VICE President

Attest: Thomas L. Quinn  
MORTGAGE LOAN OFFICER

(Seal)

BOX 251

T.O.# 2893 ①

91529528

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS. JANET BIELFELDT

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ROGER BOVENKERK

personally known to me to be the VICE President of the Bank of Homewood, Homewood, Illinois and

THOMAS G. CALPINO personally known to me to be the MORTGAGE LOAN OFFICER of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment, appeared before me this day in person and severally acknowledged that as such VICE President and

MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE President and MORTGAGE

LOAN OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3RD day of OCTOBER A. D. 19 91

*Janet Biefeldt*  
\_\_\_\_\_  
Notary Public

COMM. SEAL  
JANET BIELFELDT  
Notary Public, State of Illinois  
My Commission Expires 1/30/95

91529528

RELEASE DEED

BANK OF HOMEWOOD  
2034 RIDGE ROAD  
HOMEWOOD, ILLINOIS

TO

File No.

*As of:*  
*Chuck Lynter*  
*18159 Juvie Highway-1*  
*Homewood, IL 60130*

BOX 251