

1991 OCT 10 AM 11: 26

91529558

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91529558

Above Space For Recorder's Use Only

TO 1399 Ch. 000

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES D. DELRICCO AND JOYCE A. DELRICCO
(NAME AND ADDRESS)
HUSBAND AND WIFE, 11111 WEST 167TH STREET, ORLAND PARK, ILLINOIS 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of APRIL, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. *27520093, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

** PARCEL 1:

THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS AS FULLY DESCRIBED ON SAID MORTGAGE.

*MORTGAGE RE-recorded october 10, 1985 IN DOCUMENT 85230596.

** See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

14.00

Permanent Real Estate Index Number(s): 27-29-100-022 PARCEL 2; 27-29-100-025 PARCEL 1; 27-29-100-026 PARCEL 3
Address(es) of premises: 11111 WEST 167TH STREET, ORLAND PARK, ILLINOIS 60462

Witness es hand s and sealed _____, this 21st day of February, 19 91.
Superior Mortgage Corporation

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

Rasheedah Mubashshir (SEAL)
Rasheedah Mubashshir-Vice President

Edmund P. Jachimowski (SEAL)
Edmund P. Jachimowski-Assistant Vice President

HAROLYN DANIELS

This instrument was prepared by _____ (NAME AND ADDRESS)

CHASE HOME MORTGAGE
Attn: Satisfaction Dept
P.O. Box 30561
Tampa, Florida 33630-3561

11/2/90

91529558

UNOFFICIAL COPY

RELEASE DEED
By Corporation

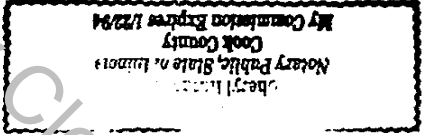
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires 1-22-94
NOTARY PUBLIC
Cheryl Hacholski
day of February 19 91

I, Cheryl Hacholski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raheedah Mubasheir, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in the day of February 19 91 and several acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

MAROLYN DANIELS



91529558

UNOFFICIAL COPY

ORDER NO. 1850359

LEGAL DESCRIPTION 9 1 5 2 9 5 1

PAGE 1

PARCEL 1

THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE NORTH 175 FEET OF THE WEST 100 FEET OF THE WEST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF THE SOUTH WEST HIGHWAY AND EAST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29 AFORESAID, (EXCEPT FROM SAID PREMISES, THE NORTH 50.9 FEET THEREOF) ALL OF THE ABOVE BEING IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE WEST 5 ACRES (EXCEPT THE NORTH 175 FEET OF THE WEST 278.86 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF THE SOUTH WEST HIGHWAY AND EAST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29 AFORESAID (EXCEPT FROM SAID LAND THE NORTH 50.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91529558