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| | | E PROTECTION OF THE OWNER | ₹ |
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| Unit | _ | CORDER OF DEEDS IN WHOS | |
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| RELEASE DEED | OFFICE | THE MORTGAGE OR DEED O | Γ |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | TRUST WAS FILED.'' | |
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| Loan No. 5006133023 | | the above space for recorder's use only | |
| **SUCCESSOR BY MERGER WIT *FORMERLY KNOWN AS STANDA | | SAVINGS OF AMERICA S AND LOAN ASSOCIATION OF CHICAGO** | |
| | n of one dollar, and other | EDERAL BANK for savings. A corporation existing under the laws good and valuable considerations, the receipt whereof is hereby into | |
| Daniel J. Kelch and | Karin A Kelch, H | is Wife | |
| all the right, title, interest claim, or do in the Recorder's Office or Cool | | have aquired in, through or by a certain Mortgage Deed, recorded in the State of Illinois, as Document Number 85306362 | |
| and Assignment of Rents, record a | in the Recorder's Office | of County, in the State of Illinois, as | |
| Document Number State of Illinois, as follows, to-wit: | , to the premi | ises therein described situated in the County of Cook . | |
| of the Following Describer Lots 12, 13, 14 and The Said Lots 12, 13 and 1 Block 15 of Birchwood North, Range 14 East of Which Survey is Attached as Document 26233271 Tocommon Elements. Mortgagor (s) also here rights and easements as | ibed Real Estate: at Part of the Son 4 with Accretions Beach in West 1/2 f the Third Prince ed as Exhibit 'A' ogether with its to eby grants to Mort popurtenant to the | Condominiums as Delineated on a Survey uth 1/2 of Lot 15 North of and Adjoining in Block 15 in the Resubdivision of of Fractional Section 29, Township 41 inal Meridian, in Cook County, Illinois to the Declaration of Condominium Recorded Undivided Percentage Interest in the tgagee, its successors and assigns, as above described real estate, the rights roperty set forth in the aforementioned | The state of the s |
| Declaration. | , | reportly det lotti in the aforementioned | |
| covenants and reservati | ions contained in Declaration were | easements, restrictions, conditions, said Declaration the same as though recited and stipulated at length herein. | The state of the s |
| | | Assi. Societary (| ₫ |
| STATE OF ILLINOIS) COUNTY OF COOK) SS. | | | ٦ |
| names are subscribed to the foregoing in BANK for savings and THAT THEY appe the said instrument in writing as duly au affixed thereto pursuant to authority give and voluntary act and deed of said Cor | strument are personally kneared before me this day in uthorized officers of said on the Board of Director poration for the uses and | State aforesaid, DO HEREBY CERTIFY THAT: the persons whose own to me to be duly authorized officers of the ST/ N° ARD FEDERAL person and severally acknowledged that they signed and delivere corporation and caused the corporate seal of said corporation to birs of said Corporation as their free and voluntary act, and as the free purposes therein set forth. | kL ed ee |
| GIVEN under my hand and notarial sea | ii, the day and year first i | above written. MY COMMISSION EXPIRES 6-11-1 | ٠ |
| OFFICIAL SE | | +) every not in | |
| DENISE M. SITASZ Notary Public, State of Illiz | eris 💆 | FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOV | Έ |
| My Commission Expires 03- | 12.9ు క్ల | DESCRIBED PROPERTY HERE. | - |
| Mail to: | Recorder's Box No | 1220 West Chase, Unit 3-G | - |
| Daniel Kelon | | Chicago, Illinois 60626 | - |
| 1220 W. Crase 36 | r | THIS INSTRUMENT WAS PREPARED BY | |

Janet Mudgett 4192 S. Archer Avenue Chicago. Illinois 60632-1890 BOX 333

UNOFFICIAL COPY

Property of Coot County Clert's Office

| خ | the day and year first above written. MY COMMISSION EXPIRES | GIVEN under my hand and notarial seal | | | |
|--------|---|--|---|--|--|
| 9 P | trument are personally known to me to be duly authorized officers of the STANDARD FEDERA ared before me this day in person and severally acknowledged that they signed and delivere horized officers of said corporation and caused the corporate seat of said corporation to be by the Board of Directors of said Corporation as their free and voluntary act, and as the tre oration for the uses and purposes therein set forth. | ani gniege se subscribed to the foregoing and RAMK for savings and TAHT TAHT appearant for saving and the saft part of the sa | | | |
| | td for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whos | STATE OF ILLINOIS) COUNTY OF COOK) SS. | | | |
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| | Menden on used | (SEAL) | | | |
| | | | | | |
| | 89 of 14 A.C.A. 91 STANCARD FEDERAL BANK for savings | Secretary, this May d | | | |
| | The said STANDARD FEDERAL 18thk for savings has caused its corporate seal to be me to be signed to these presents by its Asst. Vice President, and attested by its Asst. Seal of 14 A.D. 19 91 | IN WITNESS WHEREOF, The Caused its ne | | | |
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CIAL COPY: 4192 S. Archer Avenue Chicego, Illinois 60632-1890

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Notary Public, State of illinois My Commission Expires, 03-12-95

DEMIZE W' SITASZ OFFICIAL SEAL

Recorder's Box No.

Janet Mudgett

THIS INSTRUMENT WAS PREPARED BY Chicago, Illinois

1220 West Chase, Unit 3-G

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

BOX 333

97909

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Mail to:

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Oerry of Cook County Clerk's Office