

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

UNOFFICIAL COPY

COOK COUNTY, ILL.

1991 OCT 10 PM 1:37

91529746

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Ruth R. Knuth, married to
Albert R. Knuth
of Pompano Beach, Florida

in consideration of _____
dollars

paid by Assignee, Albert R. Knuth as trustee
U/A trust dated April 15, 1991

of Pompano Beach, Florida

Above Space For Recorder's Use Only

13⁰⁰

Ruth R. Knuth, married to Albert R. Knuth, receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated Jan. 19, 1989, from William O.
Walters and Susan K. Walters, his wife to Ruth R. Knuth,
married to Albert R. Knuth

recorded in Recorder's office of Cook
County, in the State of Illinois, as document number 89034168 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 90,482.37
Unpaid interest from 19	\$ -
Tax deposit	\$ -
Insurance deposit	\$ -

Permanent Real Estate Index Number(s): 03-35-301-001-0000 03-35-300-009-0000

Address(es) of real estate: 209 Neil Ave., Mt. Prospect, IL 60056

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 1st
day of Oct., 1991.

(SEAL)

Ruth R. Knuth

(SEAL)

This instrument was prepared by William O. Walters 209 Neil Ave., Mt. Prospect, IL 60056
(NAME AND ADDRESS)

MAIL TO: { William O. Walters (Name)
209 Neil Ave.
Mt. Prospect, IL 60056 (Address)
(City, State and Zip) }

OR RECORDER'S OFFICE BOX NO. _____

91529746

BOX 333

UNOFFICIAL COPY

9 1 5 2 9 7 . .

LOT 40 IN HARVEST HEIGHTS OF MOUNT PROSPECT, BEING A SUBDIVISION
OF PART OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AS DOCUMENT 88147393, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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