UNOFFICIAL CORY

TALMANHOME

(2)

*13.29

RELEASE OF MORTGAGE

Loan No. 643140-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIELLA MEDINA, SINGLE AND NEVER BEEN MARRIED,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24735797 to the premises therein de-

scribed to-wit:
UNIT NO. 4 IN BELCREST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOTS 64 AND 65 ALL IN WELSH'S
RESUBDIVISION OF BELLWOOD OF LOTS 45 TO 52 AND 104 TO 155 IN BELLWOOD,
A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24594130 TOGETHER WITH ITS
UNDIVIDED PERCHAMAGE INTEREST IN THE COMMON ELEMENTS PROCEDOR COUNTY,
ILLINOIS.

Property Address: Permanent Index Number: 3312 WARREN AVENUE 15 09 321 147 1004 BELLINOODINIL RECORDER

CORPORATE SEAL 99 1922 SOUTH

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 19THday of SEPTEMBER 19 91

THE TALMAN HOME FEUFALL SAVINGS AND LOAN ASSOCIATION OF

Attest:

og Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

P NEWELL TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

MARIELLA MEDINA

5286 N LUNA APT

CHICAGO IL 60630

Salvisia W. Hewel...

FÓR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 88

UNOFFICIAL COPY

MAIL TO

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