

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 206 DEPT-01 RECORDINGS T#8888 TRAN 8812 10/10/91 09:16.00 #0054 # F *-91-530206 COOK COUNTY RECORDER \$13.00

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS } COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK address is 60 NORTH MAIN ST., WATERBURY, CT 06702 whose sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK the receipt and Mortgage and the promissory note secured thereby, together with the that certain Mortgage and all other liens rights, title and interest in and to the Property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

Table with 6 columns: Note Date, Recording Date, Book or Volume, Page, Document# or Clerk's File#, PTN#. Row 1: 04/19/89, 04/25/89, [blank], [blank], 89182782, 27-24-318-011

Table with 4 columns: Loan No., Loan Amount, Property Address, IL. Row 1: 0008513305, 79900.00, 16525 SOUTH 75TH AVENUE TINLEY PARK, IL 60477

Grantors GERALD A BRANCATO LISA BRANCATO

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK, its successors and assigns forever.

EXECUTED this 24th day of JUNE, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK, TRANSFEREE OF THE RIGHTS OF ABQ BANK, A FEDERAL SAVINGS BANK

Pauline Dickerson (signature)

CHARLES C. MANN FINANCIAL INSTITUTION SPEC. (signature)

THE STATE OF NEW MEXICO } COUNTY OF BERNALILLO } ss.

Before me, the undersigned authority, on this day personally appeared CHARLES C. MANN, FINANCIAL INSTITUTION SPEC. of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 24th day of JUNE, 1991.

Notary Public, State of New Mexico (signature)



OFFICIAL SEAL ANN L. HOWE 454/162 NOTARY PUBLIC STATE OF NEW MEXICO Notary Bond Paid with Secretary of State My Commission Expires 8/21/93

91530206

13.00

UNOFFICIAL COPY

9 1 5 3 0 2 0 6

LOAN # 0008513305

LEGAL DESCRIPTION

LOT 1063 IN BREMENTOWN ESTATES UNIT 6; PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91 530 206

gm