

PLEASE RETURN RECORDED
ASSIGNMENT TO:
CENTERBANK
MORTGAGE SERVICING
60 NORTH MAIN ST.
WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 208

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 8812 10/10/91 09:47:00
#0056 # F * - 91-530208
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS
COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK address is 60 NORTH MAIN ST., WATERBURY, CT 06702 whose the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document# or Clerk's File#	PTN#
04/17/89	04/26/89			89186626	05-34-218-009

Loan No.	Loan Amount	Property Address	
0008513499	175000.00	905 LINDEN AVENUE WILMETTE	IL 60091

Grantors

SCOTT R SARGENT

JEANNE L SARGENT

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK, its successors and assigns forever.

EXECUTED this 24th day of JUNE, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION
AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK,
TRANSFeree OF THE RIGHTS OF
ABQ BANK, A FEDERAL SAVINGS BANK

Pauline Dickinson

Charles C. Mann

CHARLES C. MANN
FINANCIAL INSTITUTION SPEC.

THE STATE OF NEW MEXICO
COUNTY OF BERNALILLO

} ss.

Before me, the undersigned authority, on this day personally appeared CHARLES C. MANN, FINANCIAL INSTITUTION SPEC. of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 24th day of JUNE, 1991.

Ann L. Howe
Notary Public, State of New Mexico



OFFICIAL SEAL
ANN L. HOWE

NOTARY PUBLIC STATE OF NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 8/21/93

454/163

91530208

UNOFFICIAL COPY

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LOAN # 0008513499

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 12 IN GREENLEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19, AND 21 IN THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, FEET OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91 530 208

92