

PLEASE RETURN RECORDED
ASSIGNMENT TO:
CENTERBANK
MORTGAGE SERVICING
60 NORTH MAIN ST.
WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 209

DEPT-01 RECORDINGS \$13.00
T#0888 TRAN 8812 10/10/91 09:47:00
#0057 # F *-91-530209
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS
COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK address is 60 NORTH MAIN ST., WATERBURY, CT 06702 whose the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the and all other liens, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document# or Clerk's File#	PTN#
04/25/89	04/26/89			89186100	

Loan No.	Loan Amount	Property Address	IL
0008513680	63000.00	18056 LOS ANGELES HOMWOOD	60430

Grantors
DANIEL D NICHOLS

KRISTIN M NICHOLS

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK, its successors and assigns forever.

EXECUTED this 24th day of JUNE, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION
AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK,
TRANSFeree OF THE RIGHTS OF
ABQ BANK, A FEDERAL SAVINGS BANK

Pauline Dickerson

Charles C. Mann
CHARLES C. MANN
FINANCIAL INSTITUTION SPEC.

THE STATE OF NEW MEXICO
COUNTY OF BERNALILLO

} ss.

Before me, the undersigned authority, on this day personally appeared CHARLES C. MANN, FINANCIAL INSTITUTION SPEC. of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 24th day of JUNE, 1991.

Ann L. Howe
Notary Public, State of New Mexico



OFFICIAL SEAL
ANN L. HOWE 454/162
NOTARY PUBLIC, STATE OF NEW MEXICO
Notary Bond Filed with Secretary of State
My Commission Expires 8/21/93

91530209

91 530 209

UNOFFICIAL COPY

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LOAN # 0008513680

LEGAL DESCRIPTION

LOT 2 IN BLOCK 4 IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NO. 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 3, 1967 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20217906, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91 530 209

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