UNOFFICIAL CORY 2 2

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 222

\$13.00 DEPT-01 RECORDINGS TH8888 TRAN 8813 10/10/91 09 51:00 #8070 # F *--91--530222 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

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COU	TY	OF	COC	ΣK	-/	Ty.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK whose address is 60 NORTH MAIN SE., WATERBURY, CT 06702 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and the promissory note secured thereby, together with the Mortgage and all other lines rights, title and interest in and to the property covered by said Mortgags which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows: as follows,

Document# or Clerk's File# 88040249 Recording Book or Note PTN# 07-21-418-027 Volume Date 01/26/88 Date 01/27/88 Property A 312 POCHET SCHAUMBURG Loan Amount 100000.00 Addras) Loan No. 0008506506 60193 IL

Grantors DAVID DALE BURBACK

RITA L BUR ACK

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK forever forever.

EXECUTED this 25th day of MARCH

, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR ABO FEDERAL SAVINGS BANK, TRANSFEREE OF THE RIGHTS OF ABO BANK, A FEDERAL SAVINGS BANK FKA ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSN

Richard L. Borg Credit Specialist

THE STATE OF NEW MEXICO COUNTY OF BERNALILLO

SS.

Before me, the undersigned authority, on this day personally appeared of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 25th day of MARCH . 1991.

Notary Public, State of New Mexicolay

OFFICIAL SEAL

ROBEY RADEMACHER Signatura De la

NOTARY PUBLIC - NEW MEXICO Notary Bond Filed with Secretary of State

My Commission Expires:

LOAN # 0008506506 DAVID DALE BURBACK AND RITA L. BURBACK

LEGAL DESCRIPTION

LOT 20236 IN MEATHERSFIELD UNIT 20, BEING A SUBDIVISON IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1972 AS DOCUMENT 22154949.

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