UNOFFICIAL COPY 2

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 224

\$13.00 DEPT-01 RECORDINGS T#8888 TRAN 8814 10/10/91 09 54:00 #0072 # F *-91-530224 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS COUNTY OF COOK

⟨ ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CEN EFRANK whose address is 60 NORTH MAIN ST., WATERBURY, CT 06702 the receipt and sufficiency of which is nergy acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other licing, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows: to-wit:

Document# or Clerk's File# 87113163 Recording Book or Note PTN# 03 17 206 013 Date 02/20/87 Date 02/27/87 Volume

Loan Amount 127000.00 Property Address 2302 N BRIGHTON PLACE ARLINGTON HEIGHTON 0008500395 IL 60004

Grantors R MARCUS GRAY

STEPHANIE A GRAY

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and Sirgular the contract liens, rights, equities, claims, title, interest and estate in Grato said real estate in said Mortgage described unto the said

CENTERBANK

CENTERBANK

its successors and serious forever.

EXECUTED this 25th day of MARCH

Bara

, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION
AS RECEIVER FOR ABO FEDERAL SAVINGS BANK,
TRANSFEREE OF THE RIGHTS OF
ABO BANK, A FEDERAL SAVINGS BANK,
FKA ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSN

Richard L. Berg Credit Specialist

THE STATE OF NEW MEXICO COUNTY OF BERNALILLO

Before me, the undersigned authority, on this day personally appeared of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and scal of office on this 25th day of MARCH

, 1991.

Notary Public, State of New Mexico

91530224



OFFICIAL SPAL SIGnatura De 1 les Adv 1 14 80/000 ROBEY RADEMACHER

NOTARY PUBLIC - NEW MEXICO Notary Bond Filed with Secretary of State

My Commission Expires:

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Loan # 8500395 R. Marcus Gray and Stephanie A. Gray

LEGAL DESCRIPTION

LOT 243 IN IVY HILLS SUBDIVISION, UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL H, SVILL.

OF COUNTY CLARK'S OFFICE

TO STATE OFFICE

TO STATE OFFICE

TO STATE OF COUNTY CLARK'S OFFICE

TO STATE OFFICE

TO ST MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

91 530 224