

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 228

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 8814 10/10/91 09:55:00  
#0076 # F \*-91-530228  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS }  
COUNTY OF COOK

ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK whose address is 60 NORTH MAIN ST., WATERBURY, CT 06702 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document# or Clerk's File#	PTN#
05/31/89	06/08/89			89261043	03-10-110-003

Loan No.	Loan Amount	Property Address	
0008514320	94050.00	161 E NORMAN LANE WHEELING	IL 60090

Grantors  
CHARLES W SAMUEL CAROLYN MILLER

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK, its successors and assigns forever.

EXECUTED this 24th day of JUNE, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION  
AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK,  
TRANSFeree OF THE RIGHTS OF  
ABQ BANK, A FEDERAL SAVINGS BANK

*Charles C. Mann*

*Charles C. Mann*  
CHARLES C. MANN  
FINANCIAL INSTITUTION SPEC.

THE STATE OF NEW MEXICO }  
COUNTY OF BERNALILLO

ss.

Before me, the undersigned authority, on this day personally appeared CHARLES C. MANN, FINANCIAL INSTITUTION SPEC. of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 24th day of JUNE, 1991.

*Ann L. Howe*  
Notary Public, State of New Mexico



OFFICIAL SEAL  
ANN L. HOWE 454/167  
NOTARY PUBLIC STATE OF NEW MEXICO  
Notary Bond Filed with Secretary of State  
My Commission Expires 8/21/93

91530228

# UNOFFICIAL COPY

9 1 5 3 0 2 2 8

LOAN # 0008514320

LEGAL DESCRIPTION

LOT 28 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT 4, PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91 530 228

gn