91 530 30**5** 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the United States of America, acting by and through the Secretary of the United States Department of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Jimmie Barnes and Wife Doris (J)

MORTGAGEE: Home Federal Savings and Loan Association of Chicago

DATED: August 21, 1978 RECORDING DATE: August 29, 1978

BOOK:

DOCUMENT NO .: 24604373 Cook RECORDER OF PIEDS, Cook
AMOUNT OF DELT: \$ 15,348.48

PROPERTY DESCRIPTION:

PAGE: COUNTY, STATE OF

ILLING SOI RECORDINGS

T#8888 TRAN 8819 10/10/91 10:49:00 #0154 # F # -91-530305

\$13.06

COOK COUNTY RECORDER

\*Lot 37 (except South 8 feet) and South 13 feet 8 inches Lot 38 in Block 1 in the Subdivision of the Northwest quarter of the Northeast quarter of the of the Northeist quarter of the West quarter of the Southwest quarter of the Northeast quarter of the Northeast quarter of Section 1 Township 37 North, Range 1/ East of the third principal meridian.\* Commonly known as 3,36 S. Crandon Avenue

The mortgage was assigned to the United States of America and has not been further assigned. The interest of the United States of America was acquired pursuant to the provisions of Title I of the National Housing Act, as amended.

WITNESS my hand and the seal of the United States Department of Housing than Development this day of and Urban Development this\_\_\_

THE UNITED STATES OF AMERICA,

Signed and Sealed in the Presence of:

STATE OF ILLINOIS

188

COUNTY OF COOK

By the Secretary of Housing and Urban Development acting by and I'mough the Federal Housing Commissioner,

Authorized Agent

(SEAL)

m

Ken J. Alles, Director, Title I

this date  $\frac{ma_1/b_1/79}{b_1/2}$ , before me personally care Anown to me, and to me known to be the Authorized Agent of the On this date Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, who executed the foregoing instrument, and acknowledged that s/he executed the foregoing instrument as the Authorized Agent of the Federal Housing Commissione acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and that s/he has authority to execute the foregoing instrument

My Commission Expires:

Notary Public

Prepared by: Amelia Jone Title L. Service Center, U.S. Dept. of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, IL 6060

91530305

**₹** 101.17 × 7

FOR THE PROTECTION OF THE OWNER, THIS RELEA SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 91 550 355

Cold Burger