

UNOFFICIAL COPY

91 530 341

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 283949-1
Norwest # 845207

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

MARTIN J HAUSNER AND MARY T HAUSNER HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 25 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 12 IN THE 87th AND CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1,2 AND 3 IN HATLEY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 8820 10/10/91 11:09:00
#0190 # F *-91-530341
COOK COUNTY RECORDER

PIN: 19-35-329-017

PROPERTY ADDRESS: 3601 W 80th Pl, CHGO, IL 60652

which said mortgage is recorded in the Office of the Registrar of titles for COOK County, in the State of Illinois in Book No. at Page as Document No. 91379223 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 16th day of August 19 91 .

ATTEST

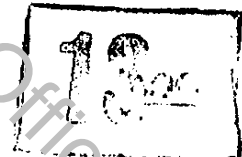
Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

SS

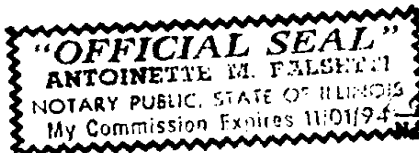
STATE OF ILLINOIS
COUNTY OF COOK



The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of August 19 91 .

Karen Gilmer
THIS INSTRUMENT PREPARED BY



Antoinette M. Falsetti
Notary Public
Antoinette M. Falsetti

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

91530341