UNOFFICIAL COPY



RECORD SECOND

ASSIGNMENT OF MORTGAGE

283949-1 THMC # NORWEST# 845207

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BARCLAYS AMERICAN/MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLVD., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage made by

MARTIN J HAUSNER AND MARY T HAUSNER HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated $_{
m JULY~25}$ 19 $_{
m 91}$, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 119 IN B7th AND CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, AND 3 IN HATLEY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH (EST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDINGS \$13.00 T#6888 TRAN 8820 10/10/91 11:10:00 #0191 # F +-91-530342 COOK COUNTY RECORDER

19-35-329-017 PROPERTY ADDRESS:

3601 W 85 PL CHGO, IL 60652 Registrar of Titles for which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of Illinois in Book No. at Page 91379223 together with the said note or obligation therein 88 Document No. 91379223 described and the money due or to become are including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 6th day of

ATTEST

TALMAN HOME MORTGAGE CORPORATION

Secondary Marketing Officer

Mary Chris Roviso

Janet M. Foltman

Assistant Vice President

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SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th AUGUST day of

1991 .

Karen Gilmer THIS INSTRUMENT PREPARED BY

"OFFICIAL SEAL Talman Home Mortgage Corporary SUMMON STATE OF HUNOIS \$4242 N. Harlen Norridge, Illinois 60634 My Commission Lypires 11/01/94

Notary Public Antoinette M. Falsetti

91530342

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Property of Cook County Clerk's Office