

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
CENTERBANK  
MORTGAGE SERVICING  
60 NORTH MAIN ST.  
WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 348

91 530 348

DEPT-01 RECORDINGS \$13.00  
T#0888 TRAN 8821 10/10/91 11:12:00  
#0197 #F \*--91--530348  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK whose address is 60 NORTH MAIN ST., WATERBURY, CT 06702 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as follows, to-wit:

| Note Date | Recording Date | Book or Volume | Page | Document# or Clerk's File# | PTN#          |
|-----------|----------------|----------------|------|----------------------------|---------------|
| 11/23/87  | 11/23/87       |                |      | 87625718                   | 05-31-402-032 |

| Loan No.   | Loan Amount | Property Address              | IL    |
|------------|-------------|-------------------------------|-------|
| 0008505675 | 97500.00    | 349 LE CLAIRE AVE<br>WILMETTE | 60091 |

Grantors

JANG HAN KIM

IN JA KIM

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK forever, its successors and assigns

EXECUTED this 25th day of MARCH, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION  
AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK,  
TRANSFeree OF THE RIGHTS OF  
ABQ BANK, A FEDERAL SAVINGS BANK  
FKA ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSN

*Sam Bara*

*Richard L. Berg*  
Richard L. Berg  
Credit Specialist

THE STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

} ss.

Before me, the undersigned authority, on this day personally appeared Richard L. Berg of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 25th day of MARCH, 1991.

Notary Public, State of New Mexico

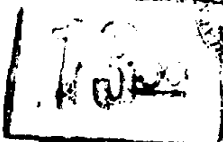
OFFICIAL SEAL

Signature *Robb Rademacher*  
ROBB RADEMACHER 580/000

NOTARY PUBLIC, NEW MEXICO  
Notary Bond Filed with Secretary of State

My Commission Expires: 3/3/93

91530348



# UNOFFICIAL COPY

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LOAN # 0008505675 JANG HAN KIM AND IN JA KIM

## LEGAL DESCRIPTION

THOSE PARTS OF LOTS 22,23,24 AND 25 IN BLOCK 2, TOGETHER WITH THAT PART OF VACATED LINDEN STREET LYING SOUTH OF AND ADJOINING LOT 22 AFORESAID, LYING EAST OF THE WEST LINE OF LOT 22 AFORESAID PRODUCED SOUTH (EXCEPT THE SOUTH 22.46 FEET OF SAID VACATED LINDEN STREET), LYING WESTERLY OF THE WESTERLY LINE OF FRONTAGE ROAD, IN UNITED REALTY COMPANY'S GLENAYRE GARDEN, BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH HALF OF THE SOUTH EAST QUARTER, ALSO OF THE EAST 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER, ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF A STRIP OF LAND BEING THE PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH HALF OF THE SOUTH EAST QUARTER APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office  
91 530 348

*gm*