

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
CENTERBANK  
MORTGAGE SERVICING  
60 NORTH MAIN ST.  
WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 356

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 8821 10/10/91 11:14:00  
#8205 # F \* -91-530356  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERBANK whose address is 60 NORTH MAIN ST., WATERBURY, CT 06702 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and the promissory note secured thereby, together with the property covered by said Mortgage, rights, title and interest in and to the Property Records of COOK County, ILLINOIS as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document# or Clerk's File#	PTN#
09/23/87	10/06/87			87542343	24 02 306 035

Loan No.	Loan Amount	Property Address	IL
0008504621	74900.00	9246 S HARDING AVENUE EVERGREEN PARK	60642

Grantors  
SUSAN A KRAPIL

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said CENTERBANK, its successors and assigns forever.

EXECUTED this 25th day of MARCH, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION  
AS RECEIVER FOR ABQ FEDERAL SAVINGS BANK,  
TRANSFEE OF THE RIGHTS OF  
ABQ BANK, A FEDERAL SAVINGS BANK,  
FKA ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSN

*Sam Bana*

*Richard L. Berg*  
Richard L. Berg  
Credit Specialist

THE STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

} ss.

Before me, the undersigned authority, on this day personally appeared Richard L. Berg of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 25th day of MARCH, 1991.

Notary Public, State of New Mexico



OFFICIAL SEAL

Signature *Robby Rademacher* 5807000

ROBBY RADEMACHER  
NOTARY PUBLIC - NEW MEXICO  
Notary Bond Filed with Secretary of State  
My Commission Expires: 3/3/93

91530356

# UNOFFICIAL COPY

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LOAN # 0008504621    SUSAN A KRAPIL

## LEGAL DESCRIPTION

LOT 50 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 51 IN BLOCK 3 IN BRIGGS AND FARRENS WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91 530 356