UNOFFICIAL COPY 3

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY

91 530 381

DEPT-01 RECORDINGS \$13.00 T#8888 TRAN 8823 19/10/91 11 26:00 #0230 # F *--91-530BB1

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTELBANK whose address is 60 NORTH MAIN ST., WATERBURY, CT 06702 the receipt and sufficiency of which is nerrol acknowledged, has TRANSPERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain that certain Mortgage and the promissiry note secured thereby, together with the Mortgage and all other lives rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as foll as follows, to-wit:

Document# or Clerk's File# 88276562 Note Recording Book or PTN# Date 06/20/88 Date 06/23/88 Volume 22 209 052

Loan No. 0008508449 Loan Amount 103500.00 Property Address 8536 N KEDVALF AVENUE SKOKIE

60076

Grantors JAMES T LUCAS

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and lingular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said

CENTERBANK

, its successors and assigns forever.

EXECUTED this 25th day of MARCH

, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR ABO FEDERAL SAVINGS BANK, TRANSFEREE OF THE RIGHTS OF ABO BANK, A FEDERAL SAVINGS BANK

Buca

Richard L. Berg Credit Specialist

THE STATE OF NEW MEXICO COUNTY OF BERNALILLO

Before me, the undersigned authority, on this day personally appeared Richard L Borg, of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this 25th day of MARCH

1013:52

1991.

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Notary Public, State of New Mexico

EGREY MORMACTIER
EDITOR NEW LIP KICO

91530381

Notary Gond Filed with Secretary of State My Commission Expires: 3

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LOAN # 0008508449 JAMES T LUCAS,

LEGAL DESCRIPTION

LOT 6 AND 7 IN BLOCK 4 IN SUNSET VIEW, BEING A SUBDIVISION OF THE ST OF COOK COUNTY CLOSELY SOFFICE LOT 4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH-EAST 1/4 OF THE NORTH 1/2) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91 530 381