

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$15.00
T03333 TRAN 1662 10/10/91 15:55:00
#7851 * - 91-531667
COOK COUNTY RECORDER

91531667

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That **First National Bank of Lincolnshire**, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **American National Bank & Trust Company of Chicago** not personally but as Trustee under Trust Agreement #103721-00 dated 10/8/87.

10734
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 16th day of June 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 88327506/88327507 to the premises therein described, situated in the County of Cook State of Illinois, as follows,

to wit
LOT 23 AND 24 IN BLOCK 2 IN LOUCK'S AND BAUERS RESUBDIVISION OF BLOCK 11 IN K.K. JONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #13-23-307-001

3515-17 N. Lincoln, Chicago, IL

91 531 667

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said **First National Bank of Lincolnshire** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 6th day of September, 19 91

First National Bank of Lincolnshire

By Kevin J. Burns
Title Assistant Vice President

Box 218
By Amis A. Anderson
Title Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 218

1505

UNOFFICIAL COPY

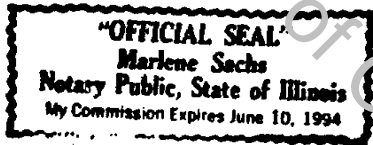
STATE OF Illinois)
COUNTY OF Cook) SS

I, Marlene Sachs

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin J. Burns personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Janis A. Anderson personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of September 1991

Marlene Sachs
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3515-17 N. Hamlin

Chicago

Reference Gajic (SRG)

Place in Recorder's Box

MAIL TO

No. _____

Form 88-34 Bankforms, Inc.

91 531 66

Property of Cook County Clerk's Office