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Property of Cook County Clerk's Office

11/15/2018

COOK COUNTY CLERK'S OFFICE
11/15/2018
11/15/2018

91531799

Form 197 Rev. 4-75

The above space for Recorder's use only

Knows All Men by These Presents. That AMERICAN NATIONAL BANK AND TRUST COMPANY, OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as MORTGAGEE, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT W. WILCHER AND BETH D. WILCHER

DEPT-01 RECORDING \$13.29
 T42222 TRAM 9720 10/10/91 16:05:00
 04328 # 15 # -91-531799
 COOK COUNTY RECORDER

2601 JANSSEN PARKWAY, CHICAGO, IL 60614

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, in the RECORDERS Office of COOK County, in the State of Illinois, as Document Number 89598436, DECEMBER 13, 1989 to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

PARCEL 1: THAT PART OF LOTS 12 TO 17, BOTH INCLUSIVE; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 16 AND 17 AND THE SOUTH LINE OF LOT 16 EXTENDED WEST; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF VACATED DRUMMOND PLACE LYING NORTH OF LOTS 12 AND 17 AND THE NORTH LINE OF LOT 12 EXTENDED; ALL IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID; ALL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00' 00" EAST ALONG THE EAST LINE OF LOT 5 AND THE EAST LINE OF LOTS 12 TO 16 AND THEIR EXTENSIONS FOR A DISTANCE OF 302.0 FEET TO THE SOUTHEAST CORNER OF LOT 35 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AFORESAID; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE OF LOTS 35 AND 45 IN SAID SUBDIVISION AND ITS WESTERLY EXTENSION 110.0 FEET; THENCE SOUTH 00 DEGREES EAST 6.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES EAST 295.4 FEET TO THE SOUTH LINE OF LOT 5; THENCE NORTH 89 DEGREES 42' 21" WEST ALONG THE SOUTH LINE OF LOTS 5 AND 6 AFORESAID 58.12 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF LOT 46 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AFORESAID; THENCE NORTH 00 DEGREES EAST ALONG THE EAST LINE OF LOT 46 AFORESAID 294.84 FEET; THENCE NORTH 90 DEGREES EAST 58.12 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY, TAKEN AS A TRACT, THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT 31.15 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID TRACT 30.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GARDENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSES ON AND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12 TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10196377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENUE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET, THENCE SOUTH 89 DEGREES 50' 57" WEST 9.0 FEET, THENCE SOUTH 31.15 FEET, THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET TO THE POINT OF BEGINNING;

PROVIDED HOWEVER, THAT NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON

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 Secretary
 Banking
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names are subscribed to the foregoing instrument and Assistant Secretary respectively, appeared before me in my office on the 5th day of Sept 1991 and signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

"OFFICIAL SEAL"
 EVELYN L. BROWNLEE
 Notary Public, State of Illinois
 My Commission Expires 5/2/94

Given under my hand and Notarial Seal this

5th day of Sept 1991
 Notary Public

DELIVERY INSTRUCTIONS
 NAME: ROBERT W. WILCHER AND BETH D. WILCHER
 STREET: 1410-A W. WRIGHTWOOD AVE
 CITY: CHICAGO, IL 60614
 OR
 RECORDER'S OFFICE BOX NUMBER

For information only
 Insert street address or above described property here
 2601 JANSSEN PARKWAY
 CHICAGO, IL 60614
 1329

191 AMERICAN TITLE order # 014222

UNOFFICIAL COPY

RECORDERS OFFICE OF COOK COUNTY, ILL. 60690
33 No. LaSalle St., Chicago, Ill. 60690
THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO.

INSTRUCTIONS
NAME
STREET
CITY
STATE

ROBERT W. WILCHER AND BETH D. WILCHER

1410-N W. WIGHTWOOD AVE.

CHICAGO, IL 60614

OR

CHICAGO, IL 60614

2901 JANSSEN PARKWAY

For information only
insert street address or above
described property here

Notary Public

Given under my hand and Notarial Seal this

19 11 day of 5/77
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named names are subscribed to the foregoing instrument as such and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

OFFICIAL SEAL
EVELYN L. BROWNLEE
Notary Public, State of Illinois
My Commission Expires 5/2/84

STATE OF ILLINOIS
COUNTY OF COOK

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Vice President

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
1410-N W. WIGHTWOOD AVE.
CHICAGO, ILL. 60614

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 5th day of 5/77.

together with all the appurtenances and privileges thereto belonging or appertaining.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED
RELEASE DEED
977584239

SAID INSTRUMENT 01531703

Form 197 Rev. 4-75

FORM 197 FOR RECORDERS - USE ONLY

101 ORIGINAL IN ORDER # 01531703

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Jasline Stephens
33 N Dearborn
Chicago IL 60602

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