

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

91 531 885

Loan No. 0958-40578

UNITED SAVINGS OF AMERICA F/K/A Fidelity Federal Savings and Loan Association of Berwyn
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LOUISE A. KOCORAS, MARRIED TO MICHAEL PLACHY**

UW 311078

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **31ST** day of **MARCH**, A.D. **19 87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **87179780**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 2 IN BLOCK 6 IN MARES, WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: **1242 ALIMA TERRACE, LA GRANGE PARK, IL 60525**

PERMANENT INDEX NO.: **15-27-322-014-0000**

91 531 885

DEPT-01 RECORDING \$13.29
T#3333 TRAM 1683 10/10/91 16:34:00
#7905 # *-91-531885
COOK COUNTY RECORDER

91531885

situated in the **VILLAGE** of **LAGRANGE PARK** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President** and attested by its **Assistant Secretary**, this

6th day of **May**, A.D. **1991**

ATTEST

[Signature]
Assistant Secretary

[Signature]
Vice President

STATE OF **Illinois**

COUNTY OF **Cook**

Ann Marie Frieze the undersigned, Notary Public

in and for said County in the State aforesaid DO HEREBY CERTIFY THAT **Toby R. Zmrhal**

personally known to me to be the **Vice President** of **UNITED SAVINGS OF AMERICA, An Illinois**

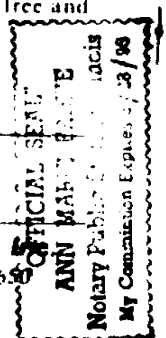
corporation, and **Valentina Barbias** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6th** day of **May**, A.D. **1991**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

[Signature]
Notary Public
THIS INSTRUMENT WAS PREPARED BY **ANNA HOLUB**

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60608

1229



File in Title Order

UNOFFICIAL COPY

91 531 885

Property of Cook County Clerk's Office



Atty Mary P. McGah
4837 Butterfield Rd
Hillside Il 60162