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## EXTENSION AGREEMENT

\$18.00

This Agreement, is entered into this 10<sup>th</sup> day of October, 1991, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, N.A., ("Lender"), and BAKE-LINE PRODUCTS, INC. ("Borrower").

### WITNESSETH:

WHEREAS, on March 1, 1991, Borrower executed in favor of Lender a Mortgage and Security Agreement ("Mortgage") subsequently recorded on March 18, 1991, in the office of the Recorder of Deeds of Cook County, Illinois, as Document #91119768, concerning real estate, legally described hereto as Exhibit A and incorporated herein. This Mortgage was given by Borrower to secure payment to Lender of a Promissory Note in the principal sum of EIGHT MILLION AND NO/100 (\$8,000,000.00) DOLLARS.

WHEREAS, the Mortgage is a valid lien on the premises described in the Mortgage for the principal sum of \$8,000,000.00;

WHEREAS, the Promissory Note has been extended by a separate agreement and is now due and payable on the 15th day of April, 1992; and,

NOW THEREFORE, in consideration of ten dollars in hand and other good and valuable consideration, the parties do hereby mutually promise and agree as follows:

1. The Mortgage is hereby extended to April 15, 1992.
2. All provisions, stipulations, powers and covenants in the Promissory Note and Mortgage shall remain in full force and effect for and during said extended period, except only as specifically varied or amended above. In the event of a failure to pay the greater of principal sum of \$8,000,000.00 or the outstanding balance including accrued interest, or to keep, fulfill or perform any or all of the covenants and agreements contained in the Mortgage, then the whole of said principal sum or the outstanding balance including accrued interest shall, at the election of the holder of said

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Promissory Note and Mortgage, become at once, without notice, due and payable and may be collected together with all accrued interest and collection costs thereon, in the same manner as if this extension had not been granted, anything hereinbefore contained to the contrary notwithstanding.

It is expressly understood and agreed by and between the parties hereto that the covenants and agreements herein contained shall bind, and inure to the benefit of, the respective heirs, executors, administrators, legal representatives and assigns of the said parties hereto.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this extension on this 10th day of October, 1991.

"Lender"  
American National Bank & Trust  
Company of Chicago

By: *Patrick Hickey*  
It's *Y*

Attest:

*[Signature]*

"Borrower"  
Bake-Line Products, Inc.,  
an Illinois Corporation

By: *Thomas Faller*  
It's *Chairman*

Attest

*[Signature]*

After recording return to:

*Patrick Hickey*  
Patrick Hickey  
American National Bank & Trust Company of Chicago  
33 N. LaSalle  
Chicago, IL 60690

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## EXHIBIT A

**PIN:** 09 17 501 001  
09 17 501 013  
09 18 214 017  
018  
019  
09 18 500 004  
006

**AKA:** 1 Bakeline Plaza  
Des Plaines, Il.

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EXHIBIT A to Mortgage and Security Agreement dated March 1, 1991 made by Bake-Line Products, Inc. as Mortgagor, to American National Bank & Trust Company of Chicago, as Mortgagee.

## PARCEL 1:

LOT 1 IN BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1980 AS DOCUMENT 25391463 (HEREINAFTER REFERRED TO AS LOT 1)

## EASEMENT PARCEL 'A':

A 10 FOOT EASEMENT, FOR ELECTRIC SERVICE 5 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (PROVISO TECHNY LINE) BEING A LINE DRAWN 50.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE BETWEEN THE TWO MAIN TRACKS IN SAID RIGHT OF WAY, WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (WISCONSIN DIVISION), BEING A LINE DRAWN 56.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE MOST NORTHEASTERLY MAIN TRACK CENTER LINE; THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST 569.97 FEET, ALONG THE AFORESAID SOUTHWESTERLY RIGHT OF WAY TO A POINT; THENCE NORTH 61 DEGREES 35 MINUTES 02 SECONDS WEST, 40.23 FEET, FOR A POINT OF BEGINNING OF THE CENTER LINE OF SAID 10 FOOT EASEMENT; THENCE NORTH 34 DEGREES 08 MINUTES 24 SECONDS EAST, 99.02 FEET, MORE OR LESS, TO A POINT THAT IS 5.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY (WISCONSIN DIVISION); THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST ALONG A LINE THAT IS 5.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY (WISCONSIN DIVISION), A DISTANCE OF 178.00 FEET, ALL IN PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211.

## EASEMENT PARCEL 'B':

A STRIP OF LAND 20.00 FEET IN WIDTH FOR UNDERGROUND WATER MAIN EASEMENT AND SANITARY SEWER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

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COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF SAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH WEST 338.82 FEET TO

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND GAS MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

EASEMENT PARCEL, D:

2516-211

INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO SAKE-LINE PRODUCTS, STRIP OF LAND, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM OF NORTHWEST HIGHWAY, AND THE END OF THE ABOVE DESCRIBED 15.00 FOOT TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE SOUTHWESTERLY LINE FEET TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF 151.70 SOUTH EAST TO NORTH EAST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND LINE WHICH FORMS AN ANGLE OF ITS BEARS 11 MINUTES 13 SECONDS MEASURED CENTER LINE OF THE SAID 15.00 FOOT STRIP; THENCE NORTH EAST ALONG A LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF TANGENCY IN LOT 1; THENCE NORTHWESTERLY 136.17 FEET ALONG THE NORTHERLY AN ANGLE POINT IN LOT 1; THENCE NORTH WEST 66.80 FEET TO A POINT OF EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH WEST 338.82 FEET TO SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF SAKE-LINE

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND WATER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

EASEMENT PARCEL, C:

1980 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576429 TRANSPORTATION COMPANY AND SAKE-LINE PRODUCTS, INC. DATED DECEMBER 9, ILLINOIS AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN THE END OF THE ABOVE DESCRIBED CENTER LINE, ALL IN COOK COUNTY, AND TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MANOR TRACT NO. 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 18 COMPANY RIGHT OF WAY, BEING ALSO THE NORTHEASTERLY LINE OF DES PLAINES SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION SAID SOUTHWESTERLY LINE OF LOT 1, A DISTANCE OF 290.00 FEET TO THE SOUTHWESTERLY LINE THEREOF; THENCE SOUTH EAST, PERPENDICULAR TO THE SOUTH WEST OF THE SOUTH EAST CORNER OF SAID LOT 1, AS MEASURED ON THE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 1,148.46 FEET SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF LOT 1 IN SAKE-LINE

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PARCEL 2:

ALSO

DESCRIBED CENTER LINE  
 DEED RECORDED MAY 15, 1968 AS DOCUMENT 20490650, AND THE END OF THE  
 PLAINES BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO  
 SOUTHEASTLY LINE OF NEW WETTER CREEK) CONVEYED TO THE CITY OF DES  
 THE SOUTHEASTLY LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE  
 1216.46 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTLY EXTENSION OF  
 PARALLEL WITH SAID SOUTHWESTLY RIGHT OF WAY LINE; THENCE NORTH WEST  
 DISTANCE OF 57.80 FEET TO A POINT ON A LINE 4.50 FEET SOUTH WEST OF AND  
 AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK) A  
 SOUTHWESTLY RIGHT OF WAY LINE BEING A LINE 50.00 FEET SOUTH WEST OF  
 CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (SAID  
 AS MEASURED SOUTH WEST TO NORTH WEST WITH THE SOUTHWESTLY LINE OF THE  
 ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS  
 THE CENTER LINE OF THE SAID 15.00 FOOT STRIP, THENCE NORTHEASTLY  
 LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF  
 RANGENCY OF LOT 1, THENCE NORTHEASTLY 179.19 FEET ALONG THE NORTHEASTLY  
 AN ANGLE POINT OF LOT 1, THENCE NORTH EAST 66.80 FEET TO A POINT OF  
 EAST OF THE THIRD PRINCIPAL MEASUREMENT; THENCE NORTH WEST 338.92 FEET TO  
 SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 12  
 PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 18  
 COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF SAID LINE

A STRIP OF LAND 15.00 FEET IN WIDTH FOR UNDERGROUND STORM DRAINAGE  
 EASEMENT THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

EASEMENT PARCEL 3

25-0-0-0-0  
 AND LATER JANUARY 18, 1967 AS DOCUMENT 1967-1-18-1 AND RECORDED FEBRUARY 5, 1967 AS DOCUMENT  
 CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO SAID LINE PROCEEDING  
 STRIP OF LAND, ALL IN BOOK COUNTY, ILLINOIS AS DEARLY BE THE  
 OF NORTHWEST HIGHWAY, AND THE END OF THE ARCH DESCRIBED IS 30 FEET  
 TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE SOUTHWESTLY LINE  
 158.06 FEET TO THE NORTHEASTLY LINE OF THE CHICAGO AND NORTHWESTERN  
 AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF  
 SOUTH EAST TO THE NORTH EAST. THE SAID ARCH BEING THE ARC OF A CIRCLE  
 LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS EAST  
 THE CENTER LINE OF THE SAID 15.00 FOOT STRIP, THENCE NORTH EAST ALONG A  
 LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF  
 RANGENCY IN LOT 1; THENCE NORTHEASTLY 179.19 FEET ALONG THE NORTHEASTLY  
 AN ANGLE POINT IN LOT 1; THENCE NORTH WEST 66.80 FEET TO A POINT OF



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COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE  
 PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL  
 SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12  
 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH WEST 338.92 FEET TO  
 AN ANGLE POINT OF LOT 1, THENCE NORTH WEST 66.80 FEET TO A POINT OF  
 TANGENCY OF LOT 1, THENCE NORTHWESTERLY 191.71 FEET ALONG THE NORTHERLY  
 LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF  
 THE CENTER LINE OF THE SAID 10.00 FOOT STRIP; THENCE NORTHWESTERLY  
 ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS  
 AS MEASURED SOUTH WEST TO NORTHWEST WITH THE SOUTHWESTERLY LINE OF THE  
 CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (SAID  
 SOUTHWESTERLY RIGHT OF WAY LINE BEING A LINE 56.00 FEET SOUTH WEST OF  
 AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK), A  
 DISTANCE OF 64.38 FEET TO A POINT ON A LINE 7.00 FEET SOUTH WEST OF AND  
 PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE, THENCE NORTH WEST  
 1,210.00 FEET ALONG SAID PARALLEL LINE TO A LINE 5.00 FEET NORTH WEST  
 OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHWESTERLY  
 LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE SOUTHWESTERLY LINE OF  
 NEW WETTER CREEK) CONVEYED TO THE CITY OF DES PLAINES BY THE CHICAGO  
 AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO THE DEED RECORDED MAY 15,  
 1963 AS DOCUMENT 20490450; THENCE SOUTHWESTERLY 56.15 FEET, ALONG THE  
 AFORESAID LINE 5.00 FEET NORTH WEST OF AND PARALLEL WITH THE  
 SOUTHWESTERLY LINE OF NEW WETTER CREEK, TO THE NORTHEASTERLY LINE OF  
 THE PUBLIC STREET, KNOWN AS SEEGER'S ROAD, AS DEDICATED BY DOCUMENT  
 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGER'S  
 ROAD BEING A LINE 116.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE  
 CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK); BOUNDED ON THE  
 NORTH EAST BY A LINE 53.00 FEET SOUTH WEST OF AND PARALLEL WITH THE  
 AFORESAID CENTER LINE OF THE EAST BOUND MAIN TRACK; BOUNDED ON THE  
 SOUTH EAST BY THE NORTHEASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF  
 NEW WETTER CREEK, AND BOUNDED ON THE NORTH WEST BY A LINE 30.00 FEET  
 (MEASURED PERPENDICULARLY) NORTH WEST OF AND PARALLEL WITH SAID  
 SOUTHWESTERLY LINE OF NEW WETTER CREEK, IN COOK COUNTY, ILLINOIS AS  
 CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION  
 COMPANY AND BAKE-LINE PRODUCTS, INC., DATED DECEMBER 9, 1982 AND  
 RECORDED APRIL 20, 1983 AS DOCUMENT 26576451

A STRIP OF LAND 10.00 FEET IN WIDTH FOR TELEPHONE EASEMENT THE CENTER  
 LINE OF WHICH IS DESCRIBED AS FOLLOWS:

EASEMENT PARCEL "E":

A PARCEL BOUNDED ON THE SOUTH WEST BY THE NORTHEASTERLY LINE OF THE  
 PUBLIC STREET, KNOWN AS SEEGER'S ROAD, AS DEDICATED BY DOCUMENT NUMBER  
 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGER'S  
 ROAD BEING A LINE 116.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE  
 CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK); BOUNDED ON THE  
 NORTH EAST BY A LINE 53.00 FEET SOUTH WEST OF AND PARALLEL WITH THE  
 AFORESAID CENTER LINE OF THE EAST BOUND MAIN TRACK; BOUNDED ON THE  
 SOUTH EAST BY THE NORTHEASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF  
 NEW WETTER CREEK, AND BOUNDED ON THE NORTH WEST BY A LINE 30.00 FEET  
 (MEASURED PERPENDICULARLY) NORTH WEST OF AND PARALLEL WITH SAID  
 SOUTHWESTERLY LINE OF NEW WETTER CREEK, IN COOK COUNTY, ILLINOIS AS  
 CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION  
 COMPANY AND BAKE-LINE PRODUCTS, INC., DATED DECEMBER 9, 1982 AND  
 RECORDED APRIL 20, 1983 AS DOCUMENT 26576451

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