

91531319

RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, That

(EXACT NAME OF

Five Avco Financial Services, INC  
CORPORATION TO WHICH MORTGAGE WAS MADE)

for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

CLAIM unto Wilbert S. Grant and Ruby Grant His Wife (his)(her)(their)  
NAME(S) OF MORTGAGOR(S)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

may have acquired in, through or by a certain MORTGAGE, bearing date the 11 day of  
March 19 80, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book of records, on page

as document No. 25387205, to the premises therein described, situated in the County of  
Cook, State of Illinois, as follows, to wit:

Lot 27 in Sheldon Heights Northwest 5th Addition, being a resubdivision of parts of Blocks 2, 8, 10, and 12 in George G. Street's Subdivision together with certain lots in Manchester Land and Investment company's subdivision in Blocks 4 and 6 of said G.G. Street's Subdivision in the West 1/2 of the South East 1/4 of Section 17, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY RECORDER  
14:22:00  
91-531319

TAX ID 25 17 405 050

MAIL TO

the Illinois State  
2010 Department of  
County of Cook

DEPT-01 RECORDINGS \$13.00  
14111 TRAM 5977 10/10/91 14:22:00  
91-531319  
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC

has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 21 day of JUNE, 19 81.

By STEPHEN D. BRANDON VICE PRESIDENT

Attest: CHRISTINE WILSON SECRETARY

# UNOFFICIAL COPY

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF ORANGE )

I, C. Mason Hall  
~~MICHAEL D. KEITH~~ in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon personally  
known to me to be the Vice President of FIVE AVCO FINANCIAL  
SERVICES, INC., a corporation, and Charlotte Williams,  
personally known to me to be the Assistant Secretary of said  
corporation, and personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as  
such Vice President and Assistant Secretary, they signed and  
delivered the said instrument as Vice President and Assistant  
Secretary of said corporation, and caused the corporate seal of  
the corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act of  
said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 20, 1991.

*C. Mason Hall*

NOTARY PUBLIC



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