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GEORGE COLE*
LEGAL FORMS
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RELEASE DEED
(ILLINOIS)

FORM NO. 71
February, 1985

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DEPT-01 RECORDING \$13.29
743333 TRAN 1695 10/11/91 09:29:00
#7958 C *91-532447
COOK COUNTY RECORDER

91532447

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THERMALINE OF ILLINOIS

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto SOVANN CHOM AND NOVN NEAN

(NAME AND ADDRESS)

1720 DARROW, EVANSTON, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE bearing date the _____ day of _____

1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____

of _____ page _____ as Document Number 904-8726 to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 7 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-13-220-024

Address(es) of premises: 1720 DARROW, EVANSTON, IL 60201

WITNESS my hand and seal this 3RD day of OCTOBER, 1991.

PAUL M. ROSSFETTER,

VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

CATHERINE M. REISENAUER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSFETTER

personally known to me to be the same person whose name IS subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of OCTOBER, 1991.

Notary Public

Commission expires 9/15/1993

This instrument was prepared by C. REISENAUER 1910 S. HIGHLAND AVE., LOMBARD 60148

(NAME AND ADDRESS)

91 532 447

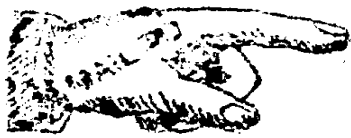
COOK County Clerk's Office

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91 532 447



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Lombard, 60148