

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91532009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

14⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT GANZ, DIVORCED AND NOT SINCE REMARRIED AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON AND HARRY F. PECK AND LYNN CAREY HIS WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of FEBRUARY 19 90, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page as document No. 90101839 to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit:

SEE ATTACHED

COOK COUNTY CLERK'S OFFICE

1991 OCT 11 AM 9:40

91532009

91532009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-224-047-1122

Address(es) of premises: 1221 NORTH DEARBORN PKWY #602N, CHICAGO, ILLINOIS 60610

Witness hand and seal, this 1ST day of OCTOBER 19 91

FRANCES THILL, VICE PRESIDENT

(SEAL)

A. P. FIORENTINO, SECRETARY

(SEAL)

This instrument was prepared by M. CARLI, HARRIS BANK ARGO, 7549 W 63RD ST., SUMMIT, IL 60501 (NAME AND ADDRESS)

7318108 DE NO about 1000 DE 8018108

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

TO

ADDRESS OF PROPERTY:

1221 N. DEARBORN PKWY, #602N
CHICAGO, IL 60610

MAIL TO: RALPH MUECENTZER

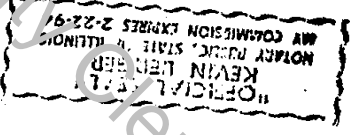
218 N. Seffersson

Suite 101

Chicago, IL 60661

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____
KEVIN BERGER
NOTARY PUBLIC
19 91

I, KEVIN BERGER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL, Vice President of HARRIS BANK ARGO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

BOX 333

60023516

UNOFFICIAL COPY

UNIT NO 602N IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25169127; TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 100, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE DESCRIBED SURVEY OF THE PARCEL; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

915332009

UNOFFICIAL COPY

Property of Cook County Clerk's Office