FNMA No.: 1600313519 CH Form 242 Services, Inc. Rev. 3/22/84 Servicer Loan No.: 1401980

91532066

to 1 saco 2 9.04

SATISFACTION OF MORTGAGE

	VED, the undersigne corporation organiz		
laws of the Uni	ted States, certifi	es that a real es	state mortgage
JUDITH A. THORP.	dated NOVEMBER 22nd HIS WINE mortgagor(s). to STATE NATION	AL BANK, A NATIONAL
BANKING ASSOCIATIO	Nas mortgagee, reco	rded as Document	No. 26886576/26906135
in Book No	Page NoCOOK Co	_, in the office unty, _ILLINOIS	of the
with the indebt and discharged,	edness thereby secu and the RECORDER release and discha	red, fully paid,	satisfied eby authorized
and directed to	istease and olecua	ige the same upor	, record.

** LEGAL DESCRIPTION ATTACHED ** Property Acdress: 1738 CHICAGO AVENUE, UNIT #405, EVANSTON, ILLINOIS 60201 P.I.N. No. 11-18-208-021-1019 SEP 1 6 1991 Date: FEDERAL NATIONAL MORTGAGE ASSOCIATION WITNESSED: (Michigan and Ohio properties only)

By: Assistant Vice President Dane-memascett ittest:

Diane M. Massetti Assistant Secretary

PIF: 09-03-91

STATE OF ILLINOIS SS COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illino's, this (date), by , Assistant Vice President, and Assistant Secretary, rebruent, and ______, Assistant Secreta ation, Conncine amif of the corporation.
CATALINA CABRERA
Rober Public. Summer at Minore

My Christonission Espires 1/13/96 Pub11c Notary Calulinal Cabrera

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad H. Hulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

1991 OCT 11 AM 9:56

91532066

MAIL TO PAIL GIROSOFIAN 8707 SHORIE BUD. SINTE 103

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 405 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, AC.ODDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598.60 IN THE OFFICE OF THE RECORDED AUGUST 24, 1978 AS DOCUMENT ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORLED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

31532066