## INFAMENTAL COPY.

UNOFFICIAL	S VOTAI?
CMI	WHEN RECORDED, RETURN TO:
P.O. BOX 790002 ST. LOUIS, MO 63179-0002	
CMI ACCOUNT # 157800	
INVESTOR # 157800 PREPARED BY: L. NAVARRO	
RELEASE OF MORTGAGE BY CORPORATION:	
OF COUNTY,	AND EXISTING UNDER AND BY TATES OF AMERICA HAVING ITS AND IN CONSIDERATION OF ONE CONSIDERATIONS, THE RECEIPT REBY REMISE, CONVEY, RELEASE AD MARY PAT EITZEN HIS WIFE TOOK CLAIM OR DEMAND WHATSOEVER BY A CERTAIN MORTGAGE DEED RECORDED IN THE COUNTY IN THE STATE OF OF RECORDS ON PAGE 24632598* AND ED IN THE REGISTRAR'S OFFICE
DESCRIBED AS FOLLOWS, TO-WIT:	F
* RE RECORDED FEBRUARY 1, 1979 AS DOCUMENT NOT TAX IDENTIFICATION #  COMMONLY KNOWN AS:  THIS RELEASE IS MADE, EXECUTED AND DEI	LIVERED PURSUANT TO AUTHORITY
GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.	
IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AB CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Vice President ON Legitudes 1751 1991	
CONTINENT	AL BANK, N A., AS CUSTODIAN
	Sm (San Pla. M. Carrell
COOK a Hay tell tell tell tell tell tell tell tel	VICE PRESIDENT
STATE OF ILLINOIS ) 1991 OCT 1: AM 9:56 9:1532067	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN	
THE STATE AFORESAID DO CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE VIBANK, N.A, AS CUSTODIAN, WHOSE NAME IS INSTRUMENT, APPEARED BEFORE ME THIS ACKNOWLEDGED THAT AS SUCH VICE PRESIDICAUSED THE SEAL OF SAID CORPORATION TO AUTHORITY GIVEN BY THE BOARD OF DAS HIS/HER FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE BOARD OF THE BO	S SUBSCRIBED TO THE FOREGOING DAY IN PERSON AND SEVERALLY DENT OF SAID CORPORATION, AND D BE AFFIXED THERETO PURSUANT IRECTORS OF SAID CORPORATION NO AS THE FREE AND VOLUNTARY

SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBEN 17"



Ottins NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE SUBDIVISION OF THE MEST 1/2 OF LOIL

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2. TONISHIP A INTERN. RANGE 14 SAST OF THE
. IN COOK COUNTY, ILLINOIS

PROPERTY PROCESS: 6732 N. BOSWORTH BUFFULE
CHEMORY, 12 60236

P. I. N. 8 1933-300-017 LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LITS 15 AND 16 IN L. PAINE FREER S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 14 SAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINGIS

MAIL TO: WICKIAM PARKS 500 DAVIS, SUITE TOI EVANSTON, IL 60001