JNÖFFICIAL GOPY

KNOW ALL MEN BY THESE PRESENTS. That the

## HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY JOE CLARK MARRIED TO ROBERT TODD CLARK (ROBERT TODD CLARK IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS), heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of May, 1989 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois as Document No. 89226807 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

SECTION 35,

THE WEST 16 2/3 FEET OF LOT 17 AND THE EAST 16 2/3 FEET OF LOT 18 IN BLOCK 1 IN GREGORY'S SUBDIVISION OF THE SOLTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF SOUTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WEST DIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 414 Isabella, Wilmette, IL 60)91

P.J.N = 05-35-303-014

1300

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 30th day of September 1991

HARRIS TRUST AND SAVINGS BANK

VICE PRESIDENT

AMPRET. (LILLE)

MORTGAGE LOAN OFFICER

DUNKAL W

COOK COUNTY FE MAIN

1991 OCT 11 AM 9:58

91532077

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 169

9153207

COUNTY OF COOK)

## ss. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO

HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Craig Bromann personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under and and seal this 30th day of September, 1991

Pamela R. Sierra, NOTARY PUBLIC

Pamela R. Sierra JUNITY CLOTH'S OFFICE

MAIL TO. DEFREES & FISKE 200 S MICHIGAN AVENUE, # 1100 CHICAGO, IL 60604

A WA MISSION