

91532088

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91532088

State of ~~Florida~~ Illinois

County of Cook

Know All Men By These Presents, That the debt secured by the Mortgage

dated September 17, 1986

made and executed by Gregory P. & Alice P. McDannell

of Evanston to Cildam Mortgage Midwest Corporation

upon the following described property, situated in Cook County, Illinois, to-wit
See Attached

11184140221014

1404 Himan #3, Evanston, Illinois, 60201

13⁰⁰

and recorded in the office of the Clerk of the Circuit Court of said County, Illinois, Doc #86451001
page _____ on the 17th day of September A.D. 1986
has been fully paid off and discharged, and I do hereby release the same, and all my right, title and
interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to
enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 26th
day of July A.D. 19 91

Signed, sealed and delivered in presence of Essex Savings Bank, Inc.
[Signature] (Seal)
Diane G. Scott, Vice President (Seal)

State of Virginia
County of Virginia Beach

I hereby certify that on this the 26th day of July A.D. 19 91
before me personally appeared Diane G. Scott

to me well known to be the person described in and who executed the foregoing Satisfaction of Mort-
gage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Court this the
26th day of July A.D. 1991

[Signature] Notary Public.
My Commission expires 12-29-95 19 95

This instrument prepared by ESSEX SAVINGS BANK, INC.
REFLECTIONS 11/SUITE 300
VIRGINIA BEACH/VIRGINIA 23452

BOX 109

REG C-46038 191

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UNIT NUMBER 1404-3 IN THE GREENWOOD INN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

915332088

Satisfaction of
Mortgage

FROM

TO

TO

Filed in the office of the Clerk of the Circuit

Court of the County of _____

_____, State of Florida, on the

_____, day of _____,

19_____, and recorded in Satisfaction of

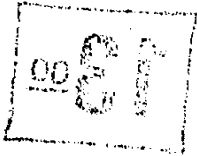
Mortgage Record _____ page _____

and record verified.

Clerk

Deputy Clerk

By _____



MAIL TO: LAURA S. ADDELSON & ASSOCIATES
500 DAVIS STREET, SUITE 701
EVANSTON, IL 60201