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PREPARED SINOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

HAME Amment

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

LOAN # 71740

compressive single 2 7

1991 OCT 11 PM 12: 05 91532276

91532276

and who's principal

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE F. CEIVED, the undersigned hereby grants, assigns and transfers to WESTAMFRICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title inc interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1991

OCTOBER 9, 1991

DWAYNE SPIRES, MARKIUD TO STACEY SPIRES WHO IS SIGNING SOLELY FOR THE PURPOSE OF WALVING HOMESTEAD RIGHTS AND ROSCOE REYNOLDS, III, A BACHELOR

to ALLIANCE MORTGAGE COR'.

a corporation organized under the I: ws of THE STATE OF ILLINOIS place of business is 4413 ROOSEVEL, ROAD, HILLSIDE, IL 60161

and recorded in Book/Volume No. " , page (s)

County Records, State of Illinois described hereinaster as follows:

No. 91532275 COOK County Records, State of Illinois description Address: 2120 WEST 71ST Flace, CHICAGO ILLINOIS 60634

P.I.N. # 20-30-104-034-0000

LOT 37 (EXCEPT THE WEST 21 FEET THEREOF) ALL OF LOT 38 AND THE WEST 3 FEET OF LOT 39 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTH 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 9, 1991 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPLEAS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and dred of said corporation.

Notary Public 10 MA

21 County, 11.

| My Commission | Expires | 1-79-6 |
|---------------|---------|--------|
|---------------|---------|--------|

| ly:/ | JOHN CHI | IOPITAS | | |
|-------|----------|---------|--|--|
| lt's: | PRESIDEN | KT. | | |

MARITZA S PIECZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/95

UNOFFICIAL COPY

